

UNOFFICIAL COPY

Doc#. 2215118103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/31/2022 09:13 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0008072811

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 25-06-416-054-0000



RELEASE OF MORTGAGE

The undersigned, VILLAGE CAPITAL & INVESTMENT, LLC, located at 2550 PASEO VERDE PARKWAY SUITE 100, HENDERSON, NV 89074, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 08, 2016 executed by LARRY HALL AND RUTHA M HALL, HUSBAND AND WIFE TENANTS BY THE ENTIRETY., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOW VA RATES., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 16, 2016 as Instrument No. 1622955248 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

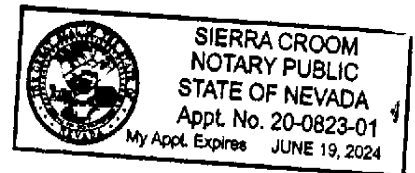
PROPERTY ADDRESS: 9304 S VANDERPOEL AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 5/13/2022
VILLAGE CAPITAL & INVESTMENT, LLC

Jennifer Zitting
Name: Jennifer Zitting
Title: Assistant Secretary

STATE OF Nevada COUNTY OF Clark) ss.
On 5/13/2022, before me, Sierra Croom, personally appeared Jennifer Zitting known to me to be the Assistant Secretary of VILLAGE CAPITAL & INVESTMENT, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sierra Croom
NOTARY PUBLIC (COMMISSION EXP. 12/19/2024)



POD: 20220413
VC8040119IM - LR - IL

MIN: 101250200000336346
MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

VC8040119IM - 0008072811 - HALL

LEGAL DESCRIPTION

THE NORTH 64 FEET OF LOT 93 (EXCEPT THE NORTH 32 FEET THEREOF) IN THE SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTER LINE OF SPRUCE STREET SOUTH OF THE CENTER LINE OF 93RD STREET WEST OF AND THE WEST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD AND NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION AND MARKED LONGWOOD SUBDIVISION OF THE A MAP THEREOF RECORDED JANUARY 18, 1889 IN BOOK 32 OF PLATS PGE 37 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office