JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2215120040 Fee; \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 05/31/2022 06:39 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAURA A TOMASOVIC AKA LAURA TOMASOVIC AND MARY J TOMASOVIC to JPMORGAN CHASE BANK, N.A., dated 06/04/2009 and recorded on 08/31/2009, in Book N/A at Page N/A, and/or as Document 0924305177 in the Pecorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same $\omega \omega$ of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: UNIT 35-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAVERFORD AT SCHAUMBURG COLONY HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89012751, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 07-24-209-008-1071

Property Address: 301 STONEFIELD CT SCHAUMBURG, IL 60173

Cort's Office Witness the due execution hereof by the owner of said mortgage on 05/27/1022

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President - Document Execution

UNOFFICIAL COPY

 $\begin{array}{l} \text{STATE OF Louisiana} \\ \text{PARISH OF Ouachita} \end{array} \} \ s.s. \\$

On 05/27/2022, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

Cook County Clerk's Office 700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-5727

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 1600904516