UNOFFICIAL COPY

Doc#. 2215134149 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/31/2022 11:57 AM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 152/5



ASSIGNMENT OF MORTGAGE

ORDER #: 583270

Voice: 1-(412) 927-0226

FOR VALUE RECEIVED, the undersigned, hereby grants, accigns, and transfers to: SPECIALIZED LOAN SERVICING LLC whose address is 6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE. CO 80111 all beneficial interest under that certain MORTGAGE dated OCTOBER 21, 2019 executed by:

Borrower: PAUL G. MCNAMEE, AN UNMARRIED MAN

For MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, II (C., AS MORTGAGEE AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS F.C. BOX 2026, FLINT, MI 48501-2026 in the amount of: \$80,000.00, recorded OCTOBER 30, 2019 as Instrument No.: 1930355137 of the Official Accords of COOK COUNTY RECORDER, ILLINOIS

Property Address: 15805 PEGGY LN #10, OAK FOREST, ILLINOIS 60452

Tax Parcel ID: 28-17-416-009-1070 Legal Description: SEE EXHIBIT A

Effective date: 05/31/2022

MCLP ASSET COMPANY, INC.

By Specialized Loan Servicing LLC, as Attorney in Fact

SCOTT SLACLE

ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA County of ALLEGHENY

On this date, MAY 31, 2022, before me, ZACHARIAH DYE, the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of PENNSYLVANIA, personally appeared SCOTT SLAGLE, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA

Zachariah Dye

Notary Public Allegheny County Commission Number: 1396198 My Commssion Expires: Apr 07, 2025

ZACHARIAH DYE

My Commission Expires: 04/07/2025

2215134149 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

UNIT 6-10 TOGE THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN SHLBUL SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17. TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.