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Doc#. 2215134203 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/31/2022 02:21 PM Pg: 1 of 3

When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0021278197

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SARAH B BROWN AKA SARAH BROWN to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR DIAMOND BANK FSB, ITS SUCCESSONS AND ASSIGNS bearing the date 02/14/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1105346071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 11-32-110-034-1003

Property is commonly known as: 1349 W GREENLFAF AVE #3A, CHICAGO, IL 60626.

Dated this 31st day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND BANK FSB, ITS SUCCESSORS AND ASSIGN'S

LATU
LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 432543239 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100471317397988052 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR I312205-12;20:55 [C-3] ERCNIL1





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2215134203 Page: 2 of 3

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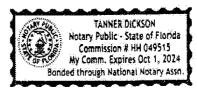
Loan Number 0021278197

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of May in the year 2022, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND BANK FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 432543239 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100471317397988052 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T312205-12:20:55 [C-3]





2215134203 Page: 3 of 3

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Loan Number 0021278197

'EXHIBIT A'

UNIT 3A, 1349-55 W. GREENLEAF CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 12, 13 IN WILLIAM M. DEVINE'S BIRCHWOOD BEACH SUBDIVISION IN ROGER'S PARK, BEING A SUBDIVISION OF SUBDIVISION OF PART OF THE EAST 1/2 NORTHWEST 1/4 AND NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25208494, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



432543239

