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2215255028

Ref: 492367

Doc# 2215255028 Fee \$93.00

Prepared By:

Daxa Mehta
State Bank of Texas,
2615 West Devon Avenue
Chicago IL 60659

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/01/2022 04:08 PM PG: 1 OF 3

Upon Recordation Return TO:

State Bank of Texas
2615 West Devon Avenue
Chicago IL 60659
Loan Department

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS,

That **STATE BANK OF TEXAS**, a Texas state chartered bank, having an address at 11950 WEBB CHAPEL ROAD, DALLAS, TEXAS 75234, of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **ALSIP HOTELS INC.**, having an address at 12340 South Cicero Avenue, Alsip, Illinois 60803 ("Borrower"), its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following described documents:

- **MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING** Dated January 14, 2021, recorded on January 27, 2021, as **Document Number 2102715033**.

On the premises therein described, land situated in the Cook County, State of Illinois, to Wit:

The Real Property Address: 12340 South Cicero Avenue Alsip Illinois 60803

Tax Parcel Number: 24-28-408-005-0000; 24-28-408-006-0000; 24-28-408-007-0000; 24-28-401-029-0000

See attached "EXHIBIT A" made a part hereof and incorporated herein.

For a good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, hereby **RELEASES** and **DISCHARGES** the above-described property from said lien or liens.

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Daxa Mehta
State Bank of Texas,
2615 West Devon Avenue
Chicago IL 60659

Upon Recordation Return TO:

State Bank of Texas
2615 West Devon Avenue
Chicago IL 60659
Loan Department

In Witness Whereof, Lender has EXECUTED this Release as of 23rd day of May, 2022.

State Bank of Texas,

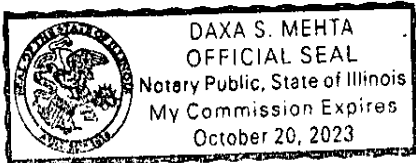
Kaushik Soni (SEAL)
Kaushik Soni, Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that **Kaushik Soni, Vice President** of State Bank of Texas, Successor in Interest to The National Republic Bank of Chicago are personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand official seal, this 23rd day of May, 2022.

Daxa S Mehta
Notary Public



10-20-2023
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

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EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 178.70 FEET OF THE EAST 238.70 FEET OF THE SOUTH 195.60 FEET OF THE NORTH 228.60 FEET OF THE SOUTH 7 ACRES OF THE NORTH 19 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 33 FEET THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 14 AND 15 IN ARNOLD'S SUBDIVISION OF THE SOUTH 7 ACRES OF THE NORTH 19 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST 530 FEET OF THE SOUTH 11 ACRES OF THE NORTH 30 ACRES (EXCEPTING THE EAST 60 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID SOUTH 11 ACRES, THENCE WEST ALONG THE NORTH LINE OF SAID 11 ACRES, A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING WEST ALONG SAID NORTH LINE 470 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 28, A DISTANCE OF 34.62 FEET, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SOUTH 11 ACRES A DISTANCE OF 470 FEET TO THE WEST LINE OF CICERO AVENUE; THENCE NORTH ALONG SAID WEST LINE 34.62 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 12340 South Cicero Avenue, Alsip, Illinois 60803

PIN: 24-28-408-005-0000; 24-28-408-006-0000;
24-28-408-007-0000; 24-28-401-029-0000

Exhibit A