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PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#. 2215212001 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2022 09:17 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

SUBMITTED BY: Brittany Apple

Loan #: **137-5625516**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ROSA MARTINEZ, UNMARRIED

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 03/11/2021 Recorded: 04/08/2021 as Instrument No: 2109812133

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **19-10-209-033**

County: Cook County, State of Illinois

Property Address: 4836 S KILDARE AVE CHICAGO, IL 60632

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/31/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

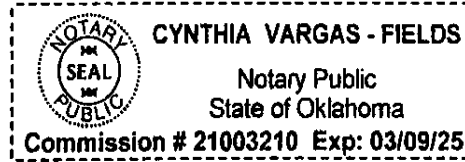
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/31/2022**, before me, **Cynthia Vargas-Fields**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Cynthia Vargas-Fields**

My Commission Expires: **03/09/2025**

Commission #: **21003210**

Drafted By: **Brittany Apple**

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LEGAL DESCRIPTION:

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 13 IN BLOCK 4 IN ARCHER HIGHLAND'S BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 19-10-209-033-0000

Tax Parcel No: 19-10-209-033-0000

Property of Cook County Clerk's Office