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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2215217050 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2022 10:20 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ARTHUR R BERESHEIM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **10/18/2016** and recorded on **10/24/2016**, in Book N/A at Page N/A, and/or as Document **1629855210** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **15-27-420-011-0000,15-27-420-012-0000**

Property Address: **9025 ROACH AVE BROOKFIELD, IL 60513**

Witness the due execution hereof by the owner of said mortgage on **05/31/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
 PARISH OF Ouachita } s.s.

On **05/31/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID# 16206

Loan No.: 1148912693

MIN: **10018850000091638**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan number: 1148912693

Exhibit: A

LOTS 13 AND 14 IN BLOCK 8 IN BROOKFIELD HOMESITES, A RESUBDIVISION OF BARTLETT AND ROACH ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING LOTS WHICH ARE NOT INCLUDED AND ARE NOT A PART OF THIS RESUBDIVISION, LOTS 25-37 BOTH INCLUSIVE AND THE WEST 1/2 OF LOT 38 IN BLOCK 2, LOTS 26 AND 27 IN BLOCK 4, LOTS 9, 10, 37, 38, 39, 40, 45, 46, 47, AND 48 IN BLOCK 6) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office