

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2215217083 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/01/2022 10:52 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ALEX J MADSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/20/2015** and recorded on **06/16/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1516741086** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

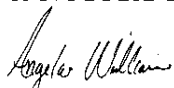
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-20-415-024-1008, 14-20-415-024-1011**

Property Address: **3353 N CLIFTON AVE UNIT 1 CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **05/31/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On **05/31/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1857419194

MIN: **100786818574191949**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1857419194

## EXHIBIT A

Unit 3353-1 and parking unit P-1 in the Clifton Court condominium as delineated on a survey of the following described real estate:

Lots 3 and 4 in Block 2 in Baxter's subdivision of the southwest 1/4 of the southeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois:

Which survey is attached to the declaration of condominium recorded as document 00386751, together with an undivided percentage interest in the common elements.

Property of Cook County Clerk's Office