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PREPARED BY:

Information Systems and Networks
Corporation
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#. 2215217002 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2022 09:18 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

ISN CORPORATION
2000 N Classen Blvd Suite 3200
OKLAHOMA CITY OK 73106

SUBMITTED BY: LOLA BRADSHAW

Loan #: **137-5277813**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPH MONTGOMERY

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 07/21/2016 Recorded: 09/09/2016 as Instrument No: 1625355133

Legal Description: **SEE EXHIBIT A ATTACHED**

Parcel Tax ID: **31-17-307-008-0000**

County: Cook County, State of Illinois

Property Address: 602 HIGHLAND RD MATTESON, IL 60443

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/31/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

By: _____

Name: **Chris Jakova**

Title: **Authorized Signer**

Power of Attorney previously recorded on **05/04/2022**, as

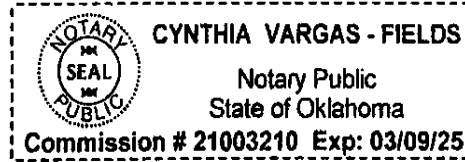
Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **05/31/2022**, before me, **Cynthia Vargas-Fields**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Cynthia Vargas-Fields**

My Commission Expires: **03/09/2025**

Commission #: **21003210**

Drafted By: **LOLA BRADSHAW**

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EXHIBIT A

BORROWER(S): JOSEPH MONTGOMERY

LOAN NUMBER: (scan barcode)

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 189 IN CREEKSIDE SUBDIVISION PHASE III, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 602 HIGHLAND RD, MATTESON, ILLINOIS 60443

Property of Cook County Clerk's Office