**UNOFFICIAL COPY** 

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 2215217137 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/01/2022 01:04 PM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:\*\* ^ \*'.j671 "SALAZAR" Lender ID:BP2 Cook, Illinois MIN #: 100521300000583536 SIS #: 1-8'.8-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by REBECCA SALAZAR, A MARRIED WOMAN AND J GUADALUPE SALAZAR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/31/2015 Recorded: 04/02/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1509218082, does hereby acknowledge full payment and satisfaction of the same, and in cousin eration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 54 IN HOGENSON FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2

OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF ACCORDING TO PLAT RECORDED OCTOBER 17, 1911 AS DOCUMENT 4849774, "IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS

Assessor's/Tax ID No.: 16-04-312-018-0000

Property Address: 1001 N LONG AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC\_ITS SUCCESSORS AND/OR ASSIGNS

On May 31st, 2022

TSEDALE ALEMU, Vice-President

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Denton** 

On May 31st, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921360

SYLVIA HAMINEZ Notary Public, State of Texas Comm. Expiras 03-07-2023 Notary ID 131921880

(This area for notarial seal)

Prepared By:

NOPER & Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432