

UNOFFICIAL COPY

Doc#. 2215304001 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/02/2022 06:03 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39566108

Ref Number: 760023753

Tax ID: 13257040100000

6/16/2022

Property Address:

2731N SACRAMENTO AVE
CHICAGO, IL 60647

IL0v2M-RM-SNA39566108 E 5/31/2022 LRP01-OFF

This space for Recorder's use

MIN #: 10018350000083312

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ZANDRA BELTRAN, MARRIED TO LUIS R RODRIGUEZ AND MARY BELTRAN AND RAUL BELTRAN JR, JOINT TENANTS**

Date of Mortgage: **9/14/2016** Original Loan Amount: **\$140,000.00**

Recorded in **Cook County, IL** on: **9/22/2016**, book **N/A**, page **N/A** and instrument number **1626618057**

Property Legal Description:

"EXHIBIT A" SUBLOT 1 IN BALDWIN'S TRUSTEE'S SUBDIVISION OF LOTS 21 TO 24 BOTH INCLUSIVE IN SUB BLOCK 3 IN BYRON A BALDWIN'S SUBDIVISION OF BLOCK 4 OF BARRON HELD

39566108

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AND OTHERS DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2S,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/31/2022**

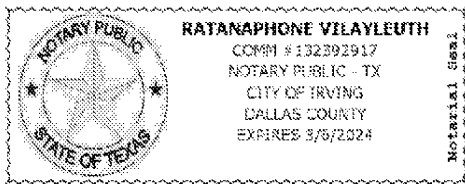
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR DRAPER AND MORTGAGE CORP. DBA 1ST
ADVANTAGE MORTGAGE, ITS SUCCESSORS AND
ASSIGNS**


By: 
EMMA F VOGEL, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/31/2022**, by **EMMA F VOGEL, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

Ratanaphone Vilayleuth
(Printed Name)

My Commission Expires : **3/6/2024**