

# UNOFFICIAL COPY

Doc#: 2215304022 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/02/2022 06:35 AM Pg: 1 of 4

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 2008712149

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 12-12-202-095-1020



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MAINSTREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 20, 2021 executed by ARCELIA HUSS, AN UNMARRIED WOMAN MICHAEL E. HUSS, A MARRIED MAN, AS JOINT TENANTS, Mortgagee to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MAINSTREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 01, 2021 as Instrument No. 2124433036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7227 W. HIGGINS AVENUE, 404, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 27, 2022.

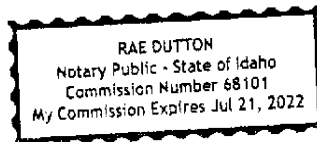
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MAINSTREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

  
MELINDA CODY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 27, 2022, before me, RAE DUTTON, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MAINSTREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
RAE DUTTON (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC



POD: 20220422

RP8020117IM - LR - IL



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MIN: 101086922108209261

MERS PHONE: 1-888-679-6377

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RP8020117IM-2008712149-HUSS

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 404 IN NORTHWEST TERRACE NO. 2 CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 2 (EXCEPT THE WEST 150 FEET THEREOF AND EXCEPT THE EAST 208 FEET THEREOF) AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2, IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 1, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH ON THE WEST LINE OF SAID TRACT 185.64 FEET TO THE PLACE OF BEGINNING, THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE, 182 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 169.83 FEET TO A POINT IN THE EAST LINE OF SAID TRACT; THENCE SOUTH ON THE EAST LINE OF SAID TRACT 182 FEET SAID POINT BEING 178.26 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST 169.83 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN AS TRUSTEE UNDER TRUST NO. 4435 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20708736 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

ALSO

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT DATED SEPTEMBER 13, 1967 RECORDED OCTOBER 11, 1967 AS DOCUMENT 20286003 BETWEEN NATIONAL BANK OF AUSTIN A NATIONAL BANKING ASSOCIATION NOT INDIVIDUALLY BUT AS TRUSTEES UNDER TRUST AGREEMENT NOS, 4338,4435 AND 4436 RESPECTIVELY FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES OVER, UPON, AND ACROSS THE WEST 24.17 FEET OF THE EAST 45.50 FEET OF LOT 2 (EXCEPT THE WEST 150 FEET THEREOF AND EXCEPT THE EAST 208 FEET THEREOF) BOTH DIMENSIONS AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2 IN A HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 1, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID TRACT 367.84 FEET NORTH OF THE SOUTH WEST CORNER THEREOF TO A POINT IN THE EAST LINE OF SAID TRACT 360.26 FEET NORTH OF THE SOUTHEAST CORNER THEREOF IN COOK COUNTY, ILLINOIS.

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ALSO

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT DATED SEPTEMBER 13, 1967 AND RECORDED OCTOBER 11, 1967 AS DOCUMENT 2028003 BETWEEN NATIONAL BANK OF AUSTIN, A NATIONAL BANKING ASSOCIATION NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST NOS. 4338, 4435, AND 4436 RESPECTIVELY FOR INGRESS, EGRESS AND DRIVEWAY PURPOSES OVER, UPON AND ACROSS THE WEST 24.17 FEET OF THE EAST 45.50 FEET AND THE SOUTH 25 FEET OF THE EAST 21.33 FEET OF THAT PART OF LOT 2 (EXCEPT THE WEST 150 FEET THEREOF AND EXCEPT THE EAST 208 FEET THEREOF) BOTH DIMENSIONS AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2, IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1, AND, PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT THENCE NORTH ON THE WEST LINE OF SAID TRACT 185.84 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 169.85 FEET TO A POINT IN THE EAST LINE OF SAID TRACT, THENCE SOUTH 178.26 FEET TO THE SOUTH EAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT, 170 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED DATED NOVEMBER 30, 1962 AND RECORDED DECEMBER 14, 1962 AS DOCUMENT 18674644 FOR INGRESS, EGRESS AND DRIVE PURPOSES OVER, UPON AND ACROSS THE SOUTHERLY 20 FEET OF THE EAST 208 FEET OF THE EAST 208 FEET OF SAID LOT 2 IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY AGREEMENT DATED SEPTEMBER 13, 1967 AND RECORDED OCTOBER 11, 1967 AS DOCUMENT 20288003 BETWEEN NATIONAL BANK OF AUSTIN, A NATIONAL BANKING ASSOCIATION NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT NOS. 4338, 4435 AND 4436 FOR RECREATIONAL PURPOSES UPON THE WEST 83.72 FEET (MEASURED PERPENDICULARLY) OF THE FOLLOWING DESCRIBED PARCEL:

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LOT 3 (EXCEPT THE WEST 135 FEET THEREOF) IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTH EAST, 1/4 OF SECTION 1, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY AGREEMENT DATED SEPTEMBER 13, 1967 AND RECORDED OCTOBER 11, 1967 AS DOCUMENT 20288003 BETWEEN NATIONAL BANK OF AUSTIN, A NATIONAL BANKING ASSOCIATION NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT NOS. 4338, 4435 AND 4436 FOR INGRESS, EGRESS TO AND FOR SAID RECREATIONAL PARCEL OVER UPON AND ACROSS THE SOUTH 10 FEET (EXCEPT THE WEST 10 FEET THEREOF) OF THAT PART OF LOT 2 (EXCEPT THE WEST 150 FEET THEREOF AND EXCEPT THE EAST 208 FEET THEREOF) BOTH DIMENSIONS AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2 IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1, AND PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF SAID TRACT THENCE NORTH IN THE WEST LINE OF SAID TRACT 185.84 FEET THENCE EAST OF RIGHT ANGLES TO THE LAST DESCRIBED LINE 169.83 FEET TO A POINT IN THE EAST LINE OF SAID TRACT THENCE SOUTH 178.26 FEET TO THE SOUTH EAST CORNER OF SAID TRACT, THENCE WEST ON THE SOUTH LINE OF SAID TRACT 170 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.