

UNOFFICIAL COPY

Doc#: 2215306010 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/02/2022 06:07 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39567505
Ref Number: 8012646371
Tax ID: 19-15-270-0300000

6/17/2022

Property Address:
4014W 57TH PL
CHICAGO, IL 60629

IL0v2M-RM-SNA39567505 E 5/31/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100175200002312877

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **OCTAVIO PONCE AND VIOLETA PONCE, HUSBAND AND WIFE**

Date of Mortgage: 5/12/2005 Original Loan Amount: \$192,000.00

Recorded in Cook County, IL on: 6/3/2005, book N/A, page N/A and instrument number 0515426011

Property Legal Description:
LOT 40 IN BLOCK I IN MURDOCK, JAMES AND CO'S CRAWFORD AVENUE ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15,

39567505

Page 1 of 2




8012646371

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TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/31/2022**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR MILA, INC., DBA MORTGAGE INVESTMENT
LENDING ASSOCIATES, INC., ITS SUCCESSORS
AND ASSIGNS**

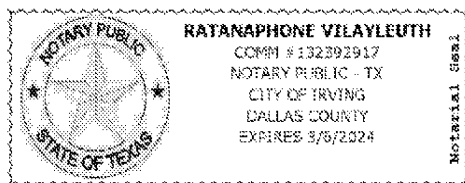
By:  _____

EMMA F VOGEL, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/31/2022**, by **EMMA F VOGEL, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



 _____
Notary Public

Ratanaphone Vilayleuth
(Printed Name)

My Commission Expires : **3/6/2024**