

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Rakhi Gupta
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2215312116 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/02/2022 07:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Rakhi Gupta

Lender ID: **62E**
Loan #: **1472417334**
Investor Loan #: **62E**
MIN: **1012094-0000505416-9**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FRED RAHIMI AND ELIZABETH C. RAHIMI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 10/06/2017 Recorded: 10/13/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1728649070
Loan Amount: **\$110250.00**

Legal Description: **PARCEL 1: UNIT 641-300 IN CHATHAM EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART THE SOUTH HALF OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P. 641-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT NO. 91547049 AND BY DEED RECORDED SEPTEMBER 4, 1992, AS DOCUMENT NUMBER 92659244.**

Parcel Tax ID: **03-05-400-021-1113**


County: Cook County, State of Illinois

Property Address: 641 HAPSFIELD LN APT 300, BUFFALO GROVE, IL 60089

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/01/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Name: **BETTINA HONOLD**
Title: **VICE PRESIDENT**

STATE OF **Illinois**
COUNTY OF **LAKE** } s.s.

On **06/01/2022**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELANIE ANNE OERKFITZ**
My Commission Expires: **08/28/2024**



Drafted By: **Rakhi Gupta**

PROPERTY OF COOK COUNTY CLERK'S OFFICE