# **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

PAMELA STEFANSKI PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101 Doc#. 2215318077 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/02/2022 08:56 AM Pg: 1 of 2

7500424727 GERARDO MUNOZ PO Date: 05/23/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **GERARDO MUNOZ**

to <u>PNC BANK NATIONAL ASSOCIATION</u> dated <u>No rember 13, 2015</u> calling for the original principal sum of dollars (<u>\$80,000.00</u>), and recorded in Mortgage Record, pager and/or instrument # <u>1534922069</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

5149 S ALBANY AVE, CHICAGO IL - 60632

Tax Parcel No. 19-12-302-021-0000

LOT 27 IN BLOCK 2 IN AT MCINTOSH'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINC!PAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1912 AS DOCUMENT NUMBER 4913893, IN COOK COUNTY, ILLINOIS TAX ID 19-12-302-021-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>1st</u> day of <u>June</u>, <u>2022</u>.

PNC BANK NATIONAL ASSOCIATION

JOHN E JUFKO

By John & Jum

Its MORTGAGE OFFICER

# **UNOFFICIAL COPY**

### 7500424727

### **GERARDO MUNOZ**

State of <u>OHIO</u>	)	
County of <b>CUYAHOGA COUNTY</b>	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>1st</u> day of <u>June</u>, <u>2022</u>, personally appeared <u>JOHN E JUFKO</u>, <u>INCRTGAGE OFFICER</u>, of

ganci Amith

### PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its beliate sknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JANICE SMITH

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Fublic
JANICE SWIGH
My commission expires 6/28/2025