

UNOFFICIAL COPY

WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION



Doc# 2215319065 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/02/2022 01:33 PM PG: 1 OF 3

Property of Cook County Clerk's Office

22-152548 1 of 2

THE GRANTOR, Caprio's Inc., a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the state of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to BRIAN BURKE AND MONICA DO, of the City of Chicago, of the County of Cook, State of Illinois, not as Tenants in Common but as Joint Tenants with the right of survivorship, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Permanent Real Estate Index Number(s): 17-22-300-079-1004 17-22-300-079-1062

Address(es) of Real Estate: 1601 S State Street Unit 2D
Chicago, IL 60616

24 day of May, 2022

Caprio's Inc.

By: Barbara Stark
Its President

REAL ESTATE TRANSFER TAX 02-Jun-2022



CHICAGO:	2,175.00
CTA:	870.00
TOTAL:	3,045.00 *

17-22-300-079-1004 | 20220501633084 | 1-584-119-888

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX



02-Jun-2022
COUNTY: 145.00
ILLINOIS: 290.00
TOTAL: 435.00

17-22-300-079-1004

| 20220501633084 | 1-634-451-536

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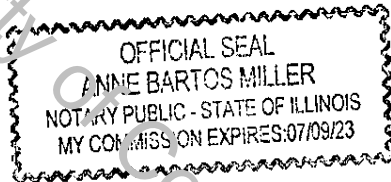
STATE OF ILLINOIS, COUNTY OF MCHENRY SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Barbara Stark, personally known to me to be the President of said corporation, and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that as such and she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.


Given under my hand and official seal this 24th day of May, 2022

Anne Bartos Miller

Notary Public



Prepared by:
Anne B. Miller
210 South Main Street Suite 203
Algonquin, IL 60102

Mail to:
 **Plymouth Title**
GUARANTEE CORPORATION
6323 N. Avondale Ave
Suite B-106
Chicago, IL 60631

GRANTEE AND
Name and Address of Taxpayer:
Brian Burke and Monica Do
1601 S State Street Unit 2D
Chicago, IL 60616

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Exhibit "A" – Legal Description

UNIT NO. R-2D AND UNIT PS19 IN THE STATE PLACE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 8 FEET OF THE WEST 45 FEET OF THE EAST 70 FEET OF LOT 10, ALL OF LOT 11 AND SO MUCH OF LOT 12 AS LIES SOUTH OF THE SOUTH LINE OF THE 16TH STREET, IN BLOCK 4 IN CLARKE'S ADDITION TO CHICAGO SUBDIVISION OF THE NORTH 6.10 CHAINS OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE WEST 34 FEET OF SAID LOTS TAKEN FOR WIDENING STATE STREET AND EXCEPT THE EAST 25 FEET OF SAID LOT 10, EAST 25 FEET OF THE SOUTH 49.15 FEET OF SAID LOT 11, THE EAST 28 FEET OF THE NORTH 17.95 FEET OF SAID LOT 11 AND THE EAST 28 FEET OF SOUTH 42.10 FEET OF SAID LOT 12, WHICH SURVEY IS ATTACHED AS EXHIBIT "d" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0428834014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

pin:

17-22-300-79-1004

17-22-300-79-1062

COMMONLY KNOWN AS 1601 S STATE STREET UNIT 2D CHICAGO, IL 60616

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