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Karen A. Yarbrough
Cook County Clerk
Date: 06/02/2022 02:07 PM Pg: 1 of 4

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Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/23/2021**, made by **1723 N Wolcott LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **1723 N Wolcott Ave., Chicago, IL, 60622** and further described as:

Parcel ID Number: **14-31-418-015-0000**, and recorded in the office of **Cook County**, as Instrument No: **2121108006**, on **07/30/2021**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
70 N Williams St, Crystal Lake, IL, 60014

Dated this **05/31/2022**

Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **Mary Kozar**


Its: **Vice President**

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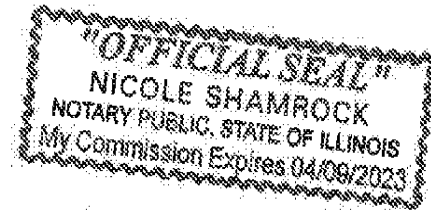
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/31/2022.


Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



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LOT 32 IN E. R. SMITH'S SUBDIVISION OF BLOCK 34 IN SHEFFIELD'S ADDITION, BEING THE WEST HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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