

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2215321125 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/02/2022 10:45 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DONALD L SCHWARTZ AS TRUSTEE OF THE DONALD L SCHWARTZ TRUST DATED MARCH 1 1990 AS TO UNDIVIDED 50% INTEREST AND SUSAN J SCHWARTZ AS TRUSTEE OF THE SUSAN J SCHWARTZ TRUST DATED MARCH 1 1990 AS TO UNDIVIDED 50% INTEREST AS GRANTEE** to **JPMORGAN CHASE BANK, N.A.**, dated **05/16/2016** and recorded on **06/13/2016**, in Book **N/A** at Page **N/A**, and/or as Document **1616519197** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-07-204-006-0000,05-07-204-017-0000**

Property Address: **191 PARK AVE GLENCOE, IL 60027**

Witness the due execution hereof by the owner of said mortgage on **06/01/2022**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **06/01/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROELA71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1101132362

Property of Cook County Clerk's Office

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Loan number: 1101132362

Exhibit: A

PARCEL 1:  
LOT 3 (EXCEPT THE EASTERLY 207 FEET THEREOF) IN BLOCK 17 IN GLENCOE, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE NORTHERLY LINE OF PARK AVENUE 207 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT 3, THENCE RUNNING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF PARK AVENUE, 100 FEET MORE OR LESS TO THE SOUTHWESTERLY CORNER OF LOT 3, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 3 TO THE NORTHERLY LINE OF SAID LOT, THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 3 TO A POINT 207 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 3 TO THE PLACE OF BEGINNING, SAID GLENCOE BEING A SUBDIVISION OF PARTS OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THAT PART OF LOT 4 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT, 100 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER THEREOF IN BLOCK 17 IN GLENCOE, A SUBDIVISION OF SAID GLENCOE, BEING A SUBDIVISION OF PART OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.