

# UNOFFICIAL COPY

Doc#. 2215441063 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/03/2022 10:46 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0161622030

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALEYAMMA T LUKOSE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, L.L.C, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/16/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2119603232**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

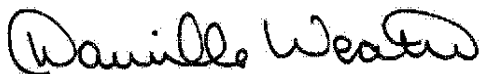
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 27-16-208-073-0000

Property is commonly known as: 15312 WILSHIRE DR, ORLAND PARK, IL 60462.

**Dated this 02nd day of June in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, L.L.C, ITS SUCCESSORS AND ASSIGNS**



**DANIELLE WEATHERS**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 432409502 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR  
MIN 100032412214738855 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
DOCR T022206-11:20:29 [C-2] ERCNIL1




\*D0094485414\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of June in the year 2022, by Danielle Weathers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 432409502 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR  
MIN 100032412214738855 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 13 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 65.66 FEET ALONG THE EAST LINE OF SAID LOT 13; THENCE NORTH 36-31'-46'' WEST 39.17 FEET, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE SOUTH 53-28'-14'' WEST 81.50 FEET; THENCE NORTH 36-31'-46'' WEST 47.50 FEET; THENCE NORTH 53-28'-14'' EAST 74.81 FEET TO THE NORTH LINE OF LOT 13; THENCE SOUTH 89-58'-34'' EAST 8.33' FEET, THENCE SOUTH 36-31'-46'' EAST 42.54 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING; ALL IN RAVINIA GLENS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 29, 1990 AS DOCUMENT 90312049, AND AMENDMENT RECORDED AS DOCUMENT 90450959, AND BY DEED FROM EAST SIDE BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUSTEE AGREEMENT DATED APRIL 30, 1990 KNOWN AS TRUST NUMBER 1568 TO ALBERT P. RULIS AND MARY RITA RULIS DATED APRIL 29, 1991 AND RECORDED MAY 1, 1991 AS DOCUMENT 91222880 FOR INGRESS AND EGRESS.



\*432409502\*



\*D0094485414\*

Office of Cook County Clerk's Office