

# UNOFFICIAL COPY

Doc#: 2215406162 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/03/2022 08:30 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 13-21-112-012-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 26, 2011** executed by **JOHN CARPENTER AND ELMIRA CARPENTER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **FEBRUARY 14, 2011** as Instrument No. 1104511035 in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: LOT 6 IN FRED BUCK'S 2ND PORTAGE PARK ADDITION, BEING A SUBDIVISION OF BLOCK 4 IN BRITTON LAND COMPANY'S SUBDIVISION AND THE NORTH 119.5 FEET OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 15.98 ACRES THEREOF AND ALSO A STRIP OF LAND LYING BETWEEN THE SAID BLOCK 4 AND THE SOUTH 119.5 NORTH FEET OF AFORESAID, ACCORDING TO THE PLA THEREOF RECORDED OCTOBER 3, 1924 AS DOCUMENT NUMBER 8615255, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5517 WEST BERENICE AVENUE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 01, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

**CHRISTY BROWN, VICE PRESIDENT**

POD: 20220526

BA8050117IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 01, 2022, before me, MELANIE HANSON, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**MELANIE HANSON (COMMISSION EXP. 09/15/2026)**  
NOTARY PUBLIC



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