

# UNOFFICIAL COPY

Doc#: 2215406101 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/03/2022 07:32 AM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2900939053

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDGAR LECHUGA AKA EDGAR R LECHUGA AND NORMA MAYELA ESCOBEDO MIRANDA, MARRIED TO EACH OTHER** to U.S. BANK NATIONAL ASSOCIATION bearing the date 02/13/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2109718031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 146 IN FAIR OAKS UNIT NUMBER 4, A SUBDIVISION OF LOT A IN FAIR OAKS UNIT NUMBER 3, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1960 AS DOCUMENT NO 17860079, IN COOK COUNTY, ILLINOIS

Parcel ID Number: 06-22-104-001


Property commonly known as: 602 TANGLEWOOD DRIVE, STREAMWOOD, IL 60107

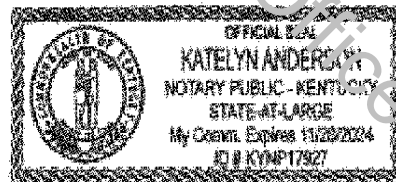
Dated this 1st day of June in the year 2022  
U.S. BANK NATIONAL ASSOCIATION

By:   
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of June in the year 2022 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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