

UNOFFICIAL COPY

PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#. 2215406356 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2022 12:01 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

SUBMITTED BY: Brittany Apple

Loan #: **137-5116969**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Steven Gehard

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 04/08/2019 Recorded: 06/24/2019 as Instrument No: 1917546000

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-29-302-214-1039**

County: Cook County, State of Illinois

Property Address: 2600 N Southport Ave, 219 CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/02/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

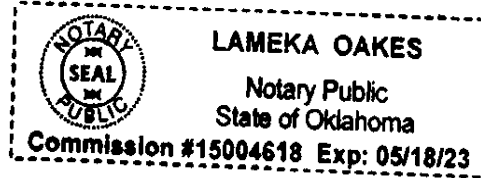
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **COOK** County, IL.

UNOFFICIAL COPY

STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **06/02/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **Brittany Apple**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

UNIT 219 AND G-35 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AD#10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #89618047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-29-302-214-1039; 14-29-302-214-1104

Property of Cook County Clerk's Office