## **UNOFFICIAL COPY**

PREPARED BY:

TRUIST BANK STARR WYNN LIEN RELEASE DEPT RVW 3013 1001 SEMMES AVE PO BOX 27406 RICHMOND VA 23224

Doc#. 2215406326 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/03/2022 11:30 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

**SUBMITTED BY: STARR WYNN** 

Loan #: 3000290134

Investor Loan #: 1740121981 MIN: 100961000160606039 MERS Phone #: (888) 6/9-0377

## **RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LAUREN E BIENEMANN SOLELY

Original Mortgagee(s): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Dated: 08/15/2016 Recorded: 08/24/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1623747042

Loan Amount: \$352000.00

Legal Description: PARCEL 1 UNIT NO 1424-2N IN THE CARPIAGE HOUSE NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE THE EAST LOO FEET OF LOT 1 AND THE EAST 102 FEET OF LOT 2 IN OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 1 TO 80F LOTS 142 TO 151 B& ONSON'S ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECT LON 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98140866, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINUM AFORESAID RECORDED AS DOCUMENT NUMBER 98140866, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 17-04-200-087-1006 County: Cook County, State of Illinois

Property Address: 1424 N ORLEANS ST, UNIT 2N CHICAGO, IL 60610

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/02/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns

By: \_\_\_\_

Name: KIMBERLY DAVIS-WILEY

Title: Vice President

STATE OF Virginia

COUNTY OF **RICHMOND** 

} s.s.

On 06/02/2022, before me, SHERRI R. FARMER, Notary Public, personally appeared

KIMBERLY DAVIS-VILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, Af NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns,

personally known to me (o: proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: SHERRI R. FARMER

My Commission Expires: 07/31/2024

Commission #: 143255

Drafted By: STARR WYNN

SHERRI R FARMER
Notary Public
Commonwealth of Virginia
Registration No. 143255
My Commission Expires Jul 31, 2024