Doc#. 2215406432 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/03/2022 01:10 PM Pg: 1 of 6

Dec ID 20220501630415

ST/CO Stamp 0-158-736-464 ST Tax \$946.00 CO Tax \$473.00

City Stamp 0-476-454-992 City Tax: \$9,933.00

Commitment Number: 2201 50589 Seller's Loan Number: 001 601 9226

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA LLC, Attorneys At Law, 101 South Reid Street, Suite 307, Sioux Falls, South Dakota 57103 (513) 247-9605.

After Recording Return To: ServiceLink, LLC 1400 Cherrington Parkway Moon Township, PA 15108 GRANTEE'S ADDRESS &

Mail Tax Statements To: NEENA KRISHNA KUMAR 2162 VINEETH VIJAYKUMAR: 2609 N GREENVIEW AVE UNIT C, CHICAGO, IL 6061.

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 14-29-302-268-0000

#### SPECIAL/LIMITED WARRANTY DEED

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE HOLDERS OF THE V/AMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR15, whose marking address is 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, hereinafter granton, for \$946,000.00 (Nine Hundred Forty Six Thousand Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to NEENA KRISHNA KUMAR and VINEETH VIJAYKUMAR/hereinafter grantees, whose tax mailing address is 2609 N GREENVIEW AVE UNIT C, CHICAGO, IL 60614, the following real property:

\* Wife and husband, as tenants by the entirety

Page 1 of 4

PERCENT KATHANAL TITLE

19/3

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

#### PARCEL 1:

LOT 28 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOPER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASAL LE NATIONAL BANK, A NATIONAL BANK ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 RECORDED 6-1-92 AS DOCUMENT 92381261, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2609 N GREENVIEW AVE UNIT C, CHICAGO, IL 60614

PROPERTY INDEX NO. 14-29-302-268-0000

Prior instrument reference: 2205922019

Seller makes no representations or warranties, of any kird or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurchances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Grantor will warrant and defend against all lawful claims of all persons claiming by, through or under grantor, and no others.

MAY 2 3 2022			
Executed by the undersigned on:			
는 하는 사람들은 사람들은 보다는 하고 하는 것을 하는 것이 되는 것이 되었다. 그는 것이 되었다. 			
U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR15, By Select Portfolio Servicing, Inc., as Attorney in Fact			
By: MAY 2 3 2022			
Name: Conrad Stribakos			
Its: DOC. CONTROL OFFICER			
STATE OF Utah			
COUNTY OF Salt Lars			
The foregoing instrument was at knowledged before me on MAY 2 3 2022. Before me, Randall W. Holland Notary Public of said State and County aforesaid, personally appeared			
Conrad Stribakos * Its ** on behalf of Select Portfolio Servicing, Inc., as			
Attorney in Fact for U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA,			
NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE			
HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR15 with whom I am personally acquainted (c) proved to me on the basis of satisfactory			
evidence), and who, upon oath, acknowledged himself or burself to be <u>Document Control Officer</u>			
of Select Portfolio Servicing, Inc. its Attorney In Fact, and that he or she executed the foregoing			
instrument for the purposes contained herein by personally signify the above described instrument.			
m 5 VV 1 10 10 m			
Notary Public No			
Randall W. Horiand			
Tidillocali VIII			
RANDALL W. HOLLAND Notary Public State of Utah My Commission Expires on: November 20, 2022 Comm. Number: 703404			

MUNICIPAL TRANSFER STAMP (If Required)	COUNTY/ILLINOIS TRANSFER STAMP (If Required)	
EXEMPT under provisions of Paragraph	Section 31-45, Property Tax Code.	. "
Date:		÷
Agent	County Clarks Office	
	Clarks	

2215406432 Page: 5 of 6

### INOFFICIAL COPY

DOOR OF COOK

02-Jur.

JLINOIS: 47-3.

JLINOIS: 946.0.

TOTAL: 1,419.00

JOURNAL DESTRUCTION OF THE TOTAL: 1,419.00

JOURNAL DESTRUCTION OF THE TOTAL: 1,419.00

JOURNAL DESTRUCTION OF THE TOTAL OF THE

2215406432 Page: 6 of 6

## **UNOFFICIAL COPY**

CHICAGO: 7,095.
CTA: 2,838.0.
14-29-302-268-0000 | 2\(\frac{2}{2}\)2\(\frac{2}{2}\)5\(\frac{2}{2}\)6\(\frac{2}{2}\)6\(\frac{2}{2}\)7\(\frac{2}\)7\(\frac{2}{2}\)7\(\frac{2}{2}\)7\(\frac{2}{2}\)7\(\frac{2}{2}