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Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2022 07:43 AM Pg: 1 of 3

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Prepared By:
RCN Capital, LLC
75 Gerber Road East, Ste. 102
South Windsor, CT 06074
67153

Assessor's Parcel No.:
25-20-220-028-0000

..... Space Above Line for Recorder's Use.....



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **Toorak Capital Partners, LLC**, a Delaware limited liability company, having a principal place of business of 15 Maple St., Second Floor West, Summit, NJ 07901, hereby certifies that it has received full payment of all sums due on a certain Mortgage, Assignment of Rents and Security Agreement securing **One Hundred Forty-Two Thousand Five Hundred Dollars and No Cents (\$142,500.00)**, dated **March 30, 2021** (the "Mortgage"), executed by Herendeen Investments, LLC, an Indiana limited liability company with a principal place of business at 4364 Blue Note Dr, Indianapolis, IN 46239, encumbering the real property and improvements commonly known as **11354 S Carpenter St, Chicago, IL 60643**, as more particularly described in SCHEDULE 1, attached, recorded in the records of the **Recorder of Deeds of Cook County on April 8, 2021, as Instrument/Document 2109847028**, and does hereby acknowledge FULL SATISFACTION of said Mortgage, to the intent that the same may be discharged of record.

[Remainder of this page intentionally left blank]

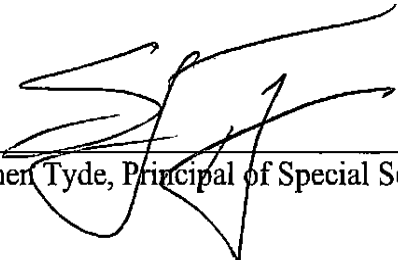
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IN WITNESS WHEREOF, the undersigned has hereunto set its hand on May 15th, 2022.

Toorak Capital Partners, LLC

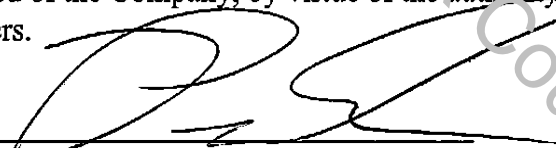
Witness: _____

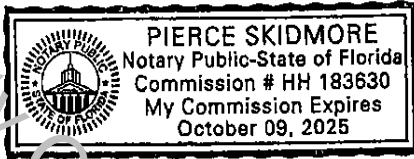
Witness: _____

By: 
Stephen Tyde, Principal of Special Servicing

STATE OF FLORIDA)
) ss.:
COUNTY OF HILLSBOROUGH)

I certify that on May 15th, 2022, Stephen Tyde came before me in person and stated to my satisfaction that he/she made the attached instrument; and was authorized to and did execute this instrument on behalf of, and as Principal of Special Servicing of Toorak Capital Partners, LLC (the "Company"), the entity named in this instrument, as the free act and deed of the Company, by virtue of the authority granted by its operating agreement and its members.


Notary Public



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SCHEDULE 1
PROPERTY DESCRIPTION

PIN:

25-20-220-028-0000

LOT 8 IN BLOCK 14 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8, 11 TO 28 AND RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF WEST 1/2 OF NORTHEAST 1/4 (EXCEPT NORTH 20 ACRES) AND EAST 1/2 OF NORTHWEST 1/4 (EXCEPT NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 25-20-220-028-0000

C/K/A 11354 S CARPENTER STREET, CHICAGO, ILLINOIS 60643

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