UNOFFICIAL COPY

PREPARED BY: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704 Doc#. 2215412374 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/03/2022 01:10 PM Pg: 1 of 3

WHEN RECORDED MAIL TO: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain and enture of mortgage bearing the date of the day of the day of the street and street by and between 5200 Proviso LLC, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on **EVEN DATE** in the Recorder's Office of the County of <u>Cook</u>, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Grow'n Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate scal.

SMALL BUSINESS CACWTH CORPORATION

By: Sara Ma Vanhala, Assistant Secretary

Attest: Notice (Country of Sangamon)

SSS:

I, <u>Darla M Steiner</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Sara M. Vanhala</u> who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

NOTARY PUBLIC

OFFICIAL SEAL
DARLA M STEINER
NOTARY PUBLIC, STATE OF ILLINOIS
SANGAMON COUNTY
MY COMMISSION EXPIRES 04/20/2023

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

THAT PART OF THE SOUTHWEST OUARTER OF FRACTIONAL SECTION 5 (NORTH OF THE INDIAN BOUNDARY LINE), TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID SOUTHWEST QUARTER OF FRACTION SECTION 5; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, 397.94 FEET TO THE POINT OF INTERSECTION WITH A LINE, HEREINAFTER DESIGNATED LINE "A", DRAWN 100.00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY THENCE SOUTH 32 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A, 33.29 FEET TO THE POINT OF IN TERSECTION WITH A LINE DRAWN 33.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 5; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 1340.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED THENCE NORTH 7 DEGREES 35 MINUTES 42 SECONDS EAST, 473.40 FEFT, THENCE SOUTH 81 DEGREES 51 MINUTES 16 SECONDS EAST, 245.06 FEET; THENCE SOUTH 7 DEGREES 35 MINUTES 42 SECONDS WEST. ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED COURSE, 471.04 FEET TO A POINT ON LINE "A" AFORESAID; THENCE ALONG SAID LINE "A", NORTH 82 DEGREES 24 MINUTES 18 SECONDS WEST, 245.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2"A":

EASEMENT FOR DRIVEWAY PURPOSES: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS CREATED BY DEED RECORDED AS DOCUMENT 26188913 AND PER DOCUMENT 87530839, AS AMENDED BY DOCUMENT 1130642015, FOR DRIVEWAY PURPOSES OVER THAT PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNS'IIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (NORTH OF THE INDIAN BOUNDARY LINE) AND ALSO THAT PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, KANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTH EAST 1/4 OF SAID SECTION 6; THENCE NORTH 0 DEGREES UN WINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 222.10 FEET TO THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, SAID LINE BEING 60.55 FEET (MEASURED PERPENDICULARLY) SOUTHWEST OF AND PARALLEL WITH THE CENTER LINE OF THE WEST BOUND MAIN TRACK; THENCE NORTH 82 DEGREES 24 MINUTES 18 SECONDS WEST, ALONG SAID PARALLEL LINE, 33,29 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 33.00 FEET WEST OF AND PARALLEL WITH THE AFORESAID EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 6; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID PARALLEL LINE, 109.26 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 34.00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID PARALLEL LINE, 73.64 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 40.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE AFORESAID SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID PARALLEL LINE, 326.12 FEET (MORE OR LESS) TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 5; THENCE WESTERLY, ALONG SAID SOUTH LINE, 40.00 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

PARCEL 2 B: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS CREATED BY DEED RECORDED AS DOCUMENT 26188913 AND PER DOCUMENT 87530839, AS AMENDED BY DOCUMENT 1130642015, FOR DRIVEWAY PURPOSES OVER: THAT PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (NORTH OF THE INDIAN BOUNDARY LINE) DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 397.94 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 100,00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY, SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG THE AFORESAID PARALLEL LINE, 33.29 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 33.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE CONTINUING SOUTH 82 DEGLEES 24 MINUTES 18 SECONDS EAST, ALONG SAID PARALLEL LINE, 1340.00 FEET; THENCE SOUTH 0' DEGREES 35 MINUTES 42 SECONDS WEST, 66.00 FEET; THENCE NORTH 82 DEGREES 24 MINUTES 18 SECONDS WEST, ALONG A LINE DRAWN 34.00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF THE AFORESAID EAST BOUND MAIN TRACK A DISTANCE OF 1364.49 FEET TO THE POINT OF INTERSECTION WITH THE AFORESAID WEST LINE OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID WEST LINE, 66.58 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, JULINOIS.

PARCEL 2 C:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS CREATED BY DEED RECORDED AS DOCUMENT 26188913 AND Fr. DOCUMENT 87530839, AS AMENDED BY DOCUMENT 1130642015, FOR INGRESS AND EGRESS AND UTILITIES OVER: THAT PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5 (NORTH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF FRACTIONAL SOUTH EAST 1/4 OF SECTION 5 (NOITH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF THE FRACTIONAL SECTION 8 (NORTH OF THE INDIAN BOUNDARY LINE); TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE AFORESAID SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 397.94 FEET TO THE POINT OF INTERSECTION WITH A LINE, HEREINAFTER DESIGNATED LINE, "A", DRAWN 100.00 FEET (MEASURED PERPENDICULARLY) NORTH EAST OF AND PARALLEL VITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 33.29 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 33.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5: THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 1340.00 FORT TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 1913.04 FEET; THENCE SOUTH 7 DEGPEES 35 MINUTES 42 SECONDS WEST, ALONG A LINE DRAWN PERPENDICULARLY TO SAID LINE "A", 66.00 FEET; THENCE NORTH 82 DEGREES 24 MINUTES 18 SECONDS WEST, 1913.04 FEET TO A POINT ON A LINE DRAWN THROUGH THE HEREINABOVE DESIGNATED POINT OF BEGINNING, SAID LINE BEING PERPENDICULAR TO LINE "A" AFORESAID; THENCE NORTH 07 DEGREES 35 MINUTES 42 SECONDS EAST, ALONG THE LAST MENTIONED PERPENDICULAR LINE, 66,00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5200 PROVISO DR., MELROSE PARK, IL 60163-1350

PIN: 15-05-300-058-0000, VOL.156