PREPARED BY: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive

UNOFFICIAL COPY

Doc#. 2215412379 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/03/2022 01:10 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

PELEASE OF REAL ESTATE MORTGAGE

WHEREAS, <u>SMALL BUSINESS GROWTH CORPORATION</u> made a loan to <u>GEORGE LES & ANGELO LES</u> for \$1,042,000.00 which was secured in part by a mortgage on certain real property described herein; and WHEREAS, said loan has been repaid

NOW THEREFORE, THIS CERTIFLES that the mortgage made and executed by GEORGE LES & ANGELO LES to the Small Business Growth Corporation of Springfield, Illinois, dated 23 January 2013 recorded 31 January 2013 in the COOK County Recorder's Office as Document Number 1303116053, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated 21 January 2013 and recorded 31 January 2013 in the COOK County Recorder's office as document number 1303116054 an Assignment of Leases and Rents dated 23 January 2013, recorded 31 January 2013 in the COOK County Recorder's Office as Document Number 1303116055, and a Memorandum of Inter-Creditor Agreement dates 23 January 2013 recorded 31 January 2013 in the COOK County Recorder's Office as Document Number 1303116056, are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Randy Neumann, this 2 day of 3 day

U. S. SMALL BUSINESS ADMINISTRATION Small Business Growth Corporation Atterney-In-Fact for the U.S. Small Business Administration STATE OF ILLINOIS) SS: COUNTY OF SANGAMON U. S. SMALL BUSINESS ADMINISTRATION Small Business Growth Corporation Atterney-In-Fact for the U.S. Small Business Administration Randy Neurismin Portfolio Manager) SS:

I, <u>Braden K Pope</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Randy Neumann</u>, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 2 day of June .

Notary Public
OFFICIAL SEAL

BRADEN K POPE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 9/13/2025

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EXHIBIT A

PARCEL 1:

LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) AND EXCEPT THE EAST 140 FEET THEREOF AND EXCEPT THAT PART LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 1, 21.55 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1 TO A POINT ON THE WEST LINE OF SAID LOT 1, 13.88 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1) IN THE RESUBDIVISION OF LOT 1 IN HICKORY HILLS SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 50 FEET OF LOT LEXCEPT THAT PART OF WHICH IS SOUTH OF A LINE DRAWN FROM A POINT OF THE EAST LINE OF SAID LOT 1, 21.55 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID LOT 1, 13.88 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN THE SUBDIVISION OF LCT 1 IN HICKORY HILLS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1. TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7730 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457 St. Olynin Clark's Offica

PIN: 23-01-314-012-0000 AND 23-01-314-013-0000