

# UNOFFICIAL COPY

Doc#: 2215412396 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/03/2022 02:00 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 13-19-101-055-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 21, 2013** executed by **ADAM WALANKIEWICZ, AND MONIKA WALAN, AKA, MONIKA GROCH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 17, 2013** as Instrument No. **1319826136** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 44 IN BLOCK 8 IN UTITZ AND HEINMANN'S IRVING PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19 (EXCEPT THE EAST 40 ACRES THEREOF) ALSO THAT PART OF THE WEST 1674, 1 FEET LYING SOUTH OF ROAD OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3932 N NOTTINGHAM AVE, CHICAGO, IL 60634**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 02, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE**

**CHRISTY BROWN, VICE PRESIDENT**

POD: 20220527

BA8050117IM - LR - IL



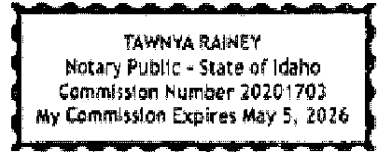
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 02, 2022, before me, TAWNYA RAINEY, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Tawnya Rainey*

TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



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