## **UNOFFICIAL COPY**

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2215419092 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/03/2022 03:21 PM Pg: 1 of 3

Loan Number 0596828742

### SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by PETER J SHIMKUS AND MONICA SHIMKUS to MORTGAGY. FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GB HOME EQUITY, LLC, I'S SUCCESSORS AND ASSIGNS bearing the date 10/11/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0729717054.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-33-305-017-0000

Property is commonly known as: 3543 S PARNELL AVE, CHICAGO, IL 60609.

Dated this 03rd day of June in the year 2022

MORTGAGE ELÈCTRONIC RÉGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GB HOME EQUITY, LLC, ITS SUCCESSORS AND ASSIGNS

MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 432564346 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100346710900004354 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T032206-12:18:24 [C-3] ERCNIL1

\*D0094508111\*

2215419092 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0596828742

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of June in the year 2022, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR GB HOME EQUITY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 432564346 MORTGAGE ELECTRONIC (E'SISTRATION SYSTEMS, INC. (MERS) MRC MIN 100346710900004354 MERS PHONE 1-888-679-6377 MJ.P.3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032206-12:18:24 [C-3] ERCNIL1



2215419092 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0596828742

#### 'EXHIBIT A'

LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: THAT PART OF BLOCK 1 IN SHURTLEFF'S SUBDIVISION OF THE NORTH HALF (1/2) OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK AT THE INTERSECTION OF PARNELL AVENUE AND 36TH STREET. THENCE NORTH ALONG THE EAST LINE OF PARNELL AVENUE, 83.50 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 36TH STREET, 55.16 FEET TO THE POINT OF BEGINNING; THENCE NORTH ON A LINE THE. D GF SAIL.

ZE WEST 27.3.

\*432564346\*

OF COUNTY CLOTHER CONTINUES.

OF COUNTY CLOTHER CONTINUES. PARALLEL WITH THE EAST LINE OF SAID PARNELL AVENUE 100.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE AND OF SAID 36TH STREET, 27.58 FEET; THENCE SOUTH PARALLEL WITH SAID PARNELL AVENUE, 100 FEET; THENCE WEST 27.58 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



