

UNOFFICIAL COPY

Doc#: 2215421422 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2022 01:39 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8400198447

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ADAM J DALTON AND JULIA P BRITTO, HUSBAND AND WIFE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/18/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1711442030**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-21-303-047

Property commonly known as: 741 W CORNELIA AVE APT S2, CHICAGO, IL 60657


Dated this 2nd day of June in the year 2022

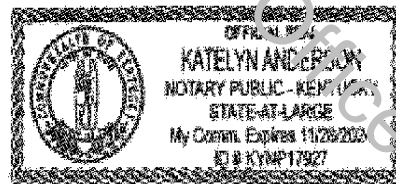
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

By: 
April D. Ferguson, VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 2nd day of June in the year 2022 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 432590994 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002001206944 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T022206-02:36:23 [C-2] ERCNIL1



D0094495694

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Exhibit A

The land referred to in this Commitment is described as follows:

UNIT 741S-2 IN THE EAST WINDYVIEW VILLAGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING ESTATE:

THE NORTH 216 FEET OF THE EAST 100.7 FEET OF THE WEST 220.7 FEET OF BLOCK 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN "PINE GROVE", EXCEPT THAT PART LYING EAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 220.7 FEET EAST OF THE NORTH WEST CORNER OF SAID BLOCK; THENCE RUNNING SOUTH TO THE SOUTH LINE OF SAID BLOCK 218.2 FEET EAST OF THE SOUTH WEST CORNER THEREOF; AND EXCEPTING A STRIP OF LAND DESCRIBED AS FOLLOWS: STARTING AT A POINT ON THE NORTH LINE OF BLOCK 14 AFORESAID, 120 FEET EAST OF THE NORTH WEST CORNER OF BLOCK 14 AFORESAID; THENCE SOUTH 48 FEET; THENCE EAST 8 7/8 INCHES; THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF BLOCK 14 WHICH IS 120 FEET 9 1/2 INCHES EAST OF THE NORTH WEST CORNER OF BLOCK 14; THENCE WEST TO THE PLACE OF BEGINNING IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 13, 2006, AS DOCUMENT 0601345069, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.