## **UNOFFICIAL COPY**

Doc#. 2215435036 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/03/2022 10:25 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: 0070029566

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way Idaho Falls, ID 83402 When Recorded Mail To: First American Mortgage Solutions 1795 International Way Idaho Falls, ID 83402 Ph. 208-528-9895

PARCEL No. 17-05-324-034-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELLCTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 25, 2017 executed by APAM KOPEC, AN UNMARRIED MAN., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 26, 2017 as Instrument No. 1711647036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 55 IN ROSE'S SUBDIVISION OF THE EAST /2 OF BLOCK 28 IN THE CANAL TRUSTEE'S SUBDIVISION IN THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 826 N NOBLE ST, CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 02, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

DEBORAH REIMER, VICE PRESIDENT

POD: 20220517 HN8021121IM - LR - IL MERS PHONE: 1-888-679-6377

## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On JUNE 02, 2022, before me, ASHLEY RYDALCH, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Property of Cook County Clerk's Office

Ospen Ridoren

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

HN8021121IM - LR - IL LOAN NO. 0070029566