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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/06/2022 09:36 AM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
CSC 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)  
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2329 52651  
CSC  
801 Adlai Stevenson Drive  
Springfield, IL 62703

Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1218808428 07/06/2012

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME NORWOOD CROSSING ASSOCIATION

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY USA

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

S N  
P 3  
S Y-1  
SC Y  
INTEK

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME LANCASTER POLLARD MORTGAGE COMPANY

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: NORWOOD CROSSING ASSOCIATION 2329 52651

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
1218808428 07/06/2012

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

LANCASTER POLLARD MORTGAGE COMPANY

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME NORWOOD CROSSING ASSOCIATION

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

ADDITIONAL SECURED PARTY: SECRETARY OF HOUSING AND URBAN DEVELOPMENT - OFFICE OF HEALTHCARE PROGRAMS

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

SEE EXHIBIT A ATTACHED.

PROPERTY ADDRESS: 6016 NORTH NINA AVENUE,  
CHICAGO, IL 60631  
PARCEL ID: 13-06-117-004-0000, 13-06-117-010-0000,  
13-06-117-011-0000, 13-06-117-012-0000,  
13-06-117-014-0000, 13-06-117-015-0000

18. MISCELLANEOUS:

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**EXHIBIT A  
TO  
UCC FINANCING STATEMENT**

**Description of the Real Estate**

LOTS 1 THROUGH 22 INCLUSIVE, AND THE 20 FOOT VACATED ALLEY IN BLOCK 5 IN THE TOWN OF NORWOOD PARK, A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE FOLLOWING DESCRIBED TRACT: SAID LOTS 20, 21, AND 22 (EXCEPT THE NORTH 163.0 FEET THEREOF) AND THE NORTH HALF OF SAID VACATED ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOTS 20, 21 AND 22) MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1, BLOCK 5; THENCE NORTH 35 DEGREES 55 MINUTES 21 SECONDS EAST 211.59 FEET; THENCE SOUTH 55 DEGREES 47 MINUTES 33 SECONDS EAST 143.67 FEET; THENCE NORTH 34 DEGREES 12 MINUTES 27 SECONDS EAST 50.00 FEET; THENCE NORTH 55 DEGREES 47 MINUTES 33 SECONDS WEST 142.17 FEET TO A POINT ON THE WEST LINE OF SAID LOT 22; THENCE NORTH 35 DEGREES 55 MINUTES 21 SECONDS EAST 163.07 FEET TO THE NORTHWEST CORNER OF SAID LOT 22; THENCE SOUTH 55 DEGREES 47 MINUTES 33 SECONDS EAST 407.29 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY 163.31 FEET ALONG THE ARC OF A CURVE, CONCAVE NORTHEASTERLY, WITH A RADIUS OF 276.90 FEET AND A CHORD WHICH BEARS SOUTH 19 DEGREES 39 MINUTES 47 SECONDS EAST 160.95 FEET; THENCE SOUTH 34 DEGREES 12 MINUTES 27 SECONDS WEST 329.60 FEET TO THE SOUTHEAST CORNER OF LOT 11 IN BLOCK 5; THENCE NORTH 55 DEGREES 47 MINUTES 33 SECONDS WEST 550.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Exhibit A – Page 1  
to UCC Financing Statement