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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/06/2022 11:28 AM PG: 1 OF 13

PREPARED BY:
Karen Wade, Esq.
Alston & Bird LLP
2200 Ross Avenue, Suite 2300
Dallas, TX 75201

UPON RECORDATION RETURN TO:
Attn: Tim Murray
OS National LLC
3097 Satellite Blvd, Ste 400
Duluth, GA 30096

ASSIGNMENT OF SECURITY INSTRUMENT

by

CAF TERM BORROWER MS, LLC,
a Delaware limited liability company,

to

COREVEST PURCHASER 2, LLC
a Delaware limited liability company

Dated: As of 9/24/2020

State: Illinois
County: Cook

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ASSIGNMENT OF SECURITY INSTRUMENT

THIS ASSIGNMENT OF SECURITY INSTRUMENT (this "Assignment"), made and entered into as of the 9/24/2020, is made by **CAF TERM BORROWER MS, LLC**, a Delaware limited liability company, having an address at 1920 Main Street, Suite 850, Irvine, CA 92614 ("Assignor"), in favor of **COREVEST PURCHASER 2, LLC**, a Delaware limited liability company, having an address at 1920 Main Street, Suite 850, Irvine, CA 92614 ("Assignee").

WITNESSETH

WHEREAS, Assignor is the present legal and equitable owner and holder of that certain Promissory Note dated as of August 10, 2020 executed by **JA SFR 2, LLC**, a Delaware limited liability company ("Borrower"), and made payable to the order of CoreVest American Finance Lender LLC, a Delaware limited liability company ("CAFL"), predecessor-in-interest to Assignor, in the stated principal amount of Eight million dollars and no cents (\$8,000,000.00) (the "Note") in connection with certain real property and improvements located thereon situated in the County of Cook State of Illinois, and more particularly described on Exhibit A annexed hereto and made a part hereof (the "Premises"); and

WHEREAS, the Note is secured, inter alia, by the Security Instrument (as hereinafter defined); and

WHEREAS, the parties hereto desire that Assignor assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Security Instrument.

NOW, THEREFORE, in consideration of the premises above set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, Assignor and Assignee hereby covenant and agree as follows:

1. Assignment. Assignor does hereby transfer, assign, grant and convey to Assignee, its successors and assigns, all of the right, title and interest of Assignor in and to the following described instrument, and does hereby grant and delegate to Assignee, its successors and assigns, any and all of the duties and obligations of Assignor thereunder from and after the date hereof:

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of August 10, 2020, executed by Borrower for the benefit of CoreVest American Finance Lender LLC, as lender, and recorded on January 22, 2021 in the Real Property Records of Cook County, Illinois, as Document No. 2102216011, Book , Page (as the same may heretofore have been assigned, the "Security Instrument"), in respect of the Premises, together with all rights accrued or to accrue under said Security Instrument.

Loan # 32749

Assignment of Security Instrument (CAF TERM MS TO PURCHASER) – Page 1

Cook / Illinois

#35666147

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2. Representations and Warranties of Assignor. This Assignment is an absolute assignment. This Assignment is without recourse, representation or warranty, express or implied, upon Assignor, except Assignor hereby warrants and represents to Assignee that:

(a) Prior to the execution hereof, Assignor has not sold, transferred, assigned, conveyed, pledged or endorsed any right, title or interest in the Security Instrument to any person or entity other than Assignee; and

(b) Assignor has full right and power to sell and assign the same to Assignee subject to no interest or participation of, or agreement with, any party other than Assignee.

3. Governing Law. With respect to matters relating to the creation, perfection and procedures relating to the enforcement of this Assignment, this Assignment shall be governed by, and be construed in accordance with, the laws of the State of Illinois, it being understood that, except as expressly set forth above in this paragraph and to the fullest extent permitted by the law of the State of Illinois, the law of the State of New York applicable to contracts made and performed in such State (pursuant to Section 5-1401 of the New York General Obligations Law) shall govern all matters relating to this Assignment and all of the indebtedness or obligations arising hereunder.

4. Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

5. Headings. The headings of the paragraphs of this Assignment have been included only for convenience, and shall not be deemed in any manner to modify or limit any of the provisions of this Assignment or be used in any manner in the interpretation of this Assignment.

6. Interpretation. Whenever the context so requires in this Assignment, all words used in the singular shall be construed to have been used in the plural (and vice versa), each gender shall be construed to include any other genders, and the word "person" shall be construed to include a natural person, a corporation, a firm, a partnership, a joint venture, a trust, an estate or any other entity.

7. Partial Invalidity. Each provision of this Assignment shall be valid and enforceable to the fullest extent permitted by law. If any provision of this Assignment or the application of such provision to any person or circumstance shall, to any extent, be invalid or unenforceable, then the remainder of this Assignment, or the application of such provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected by such invalidity or unenforceability.

[SIGNATURE PAGE FOLLOWS]

EXHIBIT A

Loan # 32749

Assignment of Security Instrument (CAF TERM MS TO PURCHASER) – Page 2

Cook / Illinois

#35666147

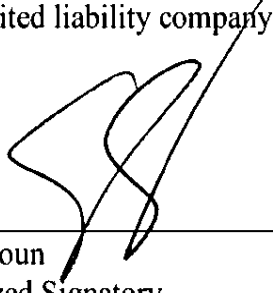
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IN WITNESS WHEREOF, Assignor has executed this Assignment of Security Instrument as of the day and year first above written.

ASSIGNOR:

CAF TERM BORROWER MS, LLC,
A Delaware limited liability company,

By:



Sokun Soun
Authorized Signatory

Property of Cook County Clerk's Office

Signature Page

Assignment of Security Instrument (CAF TERM MS TO PURCHASER)

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

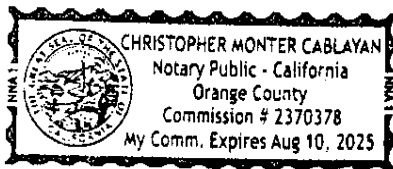
On May 9, 2022 before me, Christopher Monter Cablayan, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Sokun Soun
Name(s) of Signer(s)
N/A

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

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SCHEDULE 1

Property List

| Address | City | State | County | Zip | Parcel ID |
|-------------------------------|-------------------|-------|--------|-------|--------------------|
| 109 Holiday Ln Unit 9 | Des Plaines | IL | Cook | 60016 | 08-24-102-033-1089 |
| 1004 Oakland Dr | Streamwood | IL | Cook | 60107 | 06-26-206-029-0000 |
| 1062 Hampton Harbor Unit 9302 | Schaumburg | IL | Cook | 60193 | 07-26-302-055-1034 |
| 10730 S Vernon Ave | Chicago | IL | Cook | 60628 | 25-15-400-026-0000 |
| 1115 Holiday Ln Unit 4 | Des Plaines | IL | Cook | 60016 | 08-24-102-033-1144 |
| 1119 E Algonquin Rd Unit 2 | Arlington Heights | IL | Cook | 60005 | 08-15-402-025-1082 |
| 1129 S Troy St Apt 13 | Chicago | IL | Cook | 60612 | 16-13-325-049-0000 |
| 115 Dover Dr Unit 13 | Des Plaines | IL | Cook | 60018 | 08-24-403-034-1053 |
| 1007 N Francisco Apt 2S | Chicago | IL | Cook | 60622 | 16-01-311-031-1002 |

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EXHIBIT A

Legal Descriptions and PINS

Address: 1004 Oakland Dr, Streamwood, IL 60107

County: Cook

Parcel Identification Number: 06-26-206-029-0000

Client Code: JA-SFR-REFI-01

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 363 IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT NO. 17112595, IN COOK COUNTY, ILLINOIS.

Address: 1007 N Francisco Apt 2S, Chicago, IL 60622

County: Cook

Parcel Identification Number: 16-01-311-031-1002

Client Code: JA-SFR-REFI-02

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 2 IN THE 1007 N. FRANCISCO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 18 IN BLOCK 10 IN CARTER'S RESUBDIVISION OF PART OF CARTER'S SUBDIVISION IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 25, 2005 AS DOCUMENT NUMBER 051151838; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-2 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED APRIL 25, 2005 AS DOCUMENT 0511518038, IN COOK COUNTY, ILLINOIS.

Address: 1062 Hampton Harbor Unit 9302, Schaumburg, IL 60193

Exhibit A

(Cook, Illinois)

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County: Cook

Parcel Identification Number: 07-26-302-055-1034

Client Code: JA-SFR-REFI-03

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT 9302 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN NANTUCKET COVE PHASE 1-"A", BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22957844, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

AND

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF UNIT 9302 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JANUARY 8, 1975 AS DOCUMENT NO. 22957843 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Address: 10730 S Vernon Ave, Chicago, IL 60628

County: Cook

Parcel Identification Number: 25-15-400-026-0000

Client Code: JA-SFR-REFI-04

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 2533 IN FREDERICK H. BARTLETT'S GREATER CHICAGO NO. 5, BEING A SUBDIVISION OF THAT PART OF LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Address: 1109 Holiday Ln Unit 9, Des Plaines, IL 60016

County: Cook

Parcel Identification Number: 08-24-102-033-1089

Client Code: JA-SFR-REFI-06

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1109-9 IN HOLIDAY LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND THE EAST 900.00 FEET OF THE NORTH 420.00 FEET OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN:

TOGETHER WITH THE SOUTH 66.00 FEET OF THE NORTH 245.00 FEET (EXCEPT THE EAST 900.00 FEET THEREOF AND EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF ILLINOIS ROUTE 83) OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 1: THAT PART OF THE TRACT OF LAND DESCRIBED AS THE EAST 900.00 FEET OF THE NORTH 420.00 FEET OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF FROM A POINT ON SAID NORTH LINE, DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, TOGETHER WITH THE SOUTH 66.00 FEET OF THE NORTH 245.00 FEET (EXCEPT THE EAST 900.00 FEET THEREOF) OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 24, AND EXCEPT THEREFROM THE WEST 50.00 FEET OF THE SOUTH 66.00 FEET OF THE NORTH 245.00 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 210.00 FEET OF THE WEST 190.00 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4, OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE NORTH 210.00 FEET OF THE EAST 226.58 FEET OF THE WEST 416.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 4: THE NORTH 210.00 FEET OF THE EAST 190.00 FEET OF THE WEST 605.58 FEET OF THAT PART OF A TRACT LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT THE RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID

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TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 5: THE NORTH 420.00 FEET (EXCEPT THE WEST 605.58 FEET THEREOF) OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 6: THE SOUTH 210.00 FEET OF THE NORTH 420.00 FEET OF THE EAST 190.00 FEET OF THE WEST 606.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 7: THE SOUTH 210.00 FEET OF THE NORTH 420.00 FEET OF THE EAST 226.58 FEET OF THE WEST 416.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 8: THE SOUTH 210.00 FEET OF THE NORTH 420.00 FEET OF THE WEST 190.00 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 2004, AS DOCUMENT NUMBER 0435645145; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Address: 1115 Holiday Ln Unit 4, Des Plaines, IL 60016

County: Cook

Parcel Identification Number: 08-24-102-033-1144

Client Code: JA-SFR-REFI-07

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1115-4 IN HOLIDAY LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 900.00 FEET OF THE NORTH 420.00 FEET OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN:

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TOGETHER WITH THE SOUTH 66.00 FEET OF THE NORTH 245.00 FEET (EXCEPT THE EAST 900.00 FEET THEREOF AND EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF ILLINOIS ROUTE 83) OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1: THAT PART OF THE TRACT OF LAND DESCRIBED AS THE EAST 900.00 FEET OF THE NORTH 420.00 FEET OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, TOGETHER WITH THE SOUTH 66.00 FEET OF THE NORTH 245.00 FEET (EXCEPT THE EAST 900.00 FEET THEREOF) OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 24, AND EXCEPT THEREFROM THE WEST 50.00 FEET OF THE SOUTH 66.00 FEET OF THE NORTH 245.00 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 210.00 FEET OF THE WEST 190.00 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 210.00 FEET OF THE EAST 226.53 FEET OF THE WEST 416.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 210.00 FEET OF THE EAST 190.00 FEET OF THE WEST 605.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE NORTH 420.00 FEET (EXCEPT THE WEST 605.58 FEET THEREOF) OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF

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THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE SOUTH 210.00 FEET OF THE NORTH 420.00 FEET OF THE EAST 190.00 FEET OF THE WEST 606.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 7: THE SOUTH 210.00 FEET TO THE NORTH 420.00 FEET OF THE EAST 226.58 FEET OF THE WEST 416.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 8: THE SOUTH 210.00 FEET OF THE NORTH 420.00 FEET OF THE WEST 190.00 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 2004 AS DOCUMENT NUMBER 0435645145; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Address: 1119 E Algonquin Rd Unit 2, Arlington Heights, IL 60005

County: Cook

Parcel Identification Number: 08-15-402-025-1082

Client Code: JA-SFR-REFI-08

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1119-2 IN BRIAR TRACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DEPICTED AND DESCRIBED ON THE PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 8, 2003 AS DOCUMENT NUMBER 0318903010; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNOFFICIAL COPY

Address: 1129 S Troy St Apt 1-3, Chicago, IL 60612

County: Cook

Parcel Identification Number: 16-13-325-049-0000

Client Code: JA-SFR-REFI-09

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 34 IN BLOCK 3 IN WALKER AND ARMOURS ADDITION TO CHICAGO IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 115 Dover Dr Unit 13, Des Plaines, IL 60018

County: Cook

Parcel Identification Number: 08-24-403-034-1053

Client Code: JA-SFR-REFI-10

UNIT 115-13 IN DOVER POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 2003 AS DOCUMENT NUMBER 0030283326, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.