

UNOFFICIAL COPY



PREPARED BY:

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004

Doc# 2215742047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/06/2022 03:19 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC  
FEDERAL CREDIT UNION  
9 LAW DRIVE  
PO BOX 10397  
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1014446012 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Barbara Fiuk, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 3945 N. Newcastle Avenue, Chicago, IL 60634 its successors and assigns and to MORTGAGOR(S), Barbara Fiuk, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1014446012 might have against the building and property on premises legally described as (see attached):

Property Index Number: 13-19-108-011-0000

Address of Real Estate: 3945 N. Newcastle Avenue  
Chicago, IL 60634

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 16<sup>th</sup> day of May 2022.

Krystyna Ignatowicz  
AVP/ Senior Loan Servicing Manager

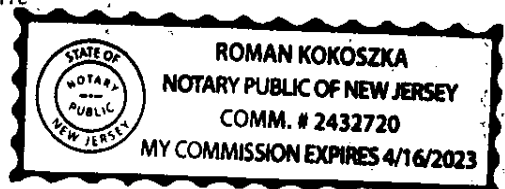
STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by KRYSZYNA IGNATOWICZ, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 16<sup>th</sup> day of May 2022.

(Seal)

S Y  
P a  
S V-I  
SC Y  
INT OK

  
Notary Public

# UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: F-103-PSF

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 1, IN RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10 IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH HALF OF THE EAST 20 ACRES OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

13-19-108-011-0000  
3945 N. NEWCASTLE AVE, CHICAGO, IL 60634

Property of Cook County Clerk's Office