



Doc# 2215742027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/06/2022 01:26 PM PG: 1 OF 2

**RELEASE OF MORTGAGE**

This Instrument Was Prepared By:  
Sheri Leesman  
Heartland Bank and Trust Company  
405 N. Hershey Rd., P.O. Box 67  
Bloomington, IL 61702-0067

Loan#: 6590106237  
Release#: 117170

Date: 5/19/2022

After Recording Return To:  
Commercial Loan Support  
Heartland Bank and Trust Company  
P.O. Box 67  
Bloomington, IL 61704

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Midwest Islamic Center** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **February 2, 2017**, Recorded on **February 6, 2017** in Cook County, State of Illinois, known as Document Number **1703719076**.

The description of the property subject to the Mortgage is:

Legal:

**LOTS B-4, B-5, B-6, B-7 AND THE SOUTH 1/2 OF LOT B-8 IN THE SUBDIVISION OF LOT "B" IN HANOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN: 06-25-401-015-0000; 06-25-401-016-0000; 06-25-401-017-0000; 06-25-401-018-0000; 06-25-401-053-0000

Commonly known as: **7455 Jensen Blvd, Hanover Park, IL 60133**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

S Y  
P 2  
S 1  
M Y  
SC Y  
E Y  
INT 2/16

# UNOFFICIAL COPY

**LENDER:**

**Heartland Bank and Trust Company**

By:   
Jake Seckler, Vice President

Attest:   
Adam Spafford, Commercial Loan Support Manager

STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF MCLEAN        )

On this 26 day of May, 22 before me, the undersigned Notary Public, personally appeared **Jake Seckler** and **Adam Spafford**, known to me to be the **Vice President** and **Commercial Loan Support Manager**, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

By: 

Notary Public in and for the State of IL

