

ALBANK

UNOFFICIAL COPY



2215742029

Doc# 2215742029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/06/2022 02:04 PM PG: 1 OF 3

RELEASE

ILLINOIS

**AFTER RECORDING
IT SHOULD BE MAILED TO:**

Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

CTC for 6/22/2018 5/25

The above space is for the recorder's use only

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **ALBANY BANK AND TRUST COMPANY, N.A.**, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of Trust Agreements known as Trust Numbers 11-5701 and 11-5702 dated November 27, 2000; Trust Number 11-5685 dated September 15, 2000 and Trust Number 11-6082 dated October 19, 2005 (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of **COOK** County, in the State of Illinois for the premises therein described, situated in the County of **COOK** and State of **Illinois**, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
MORTGAGE	12/06/2000	01/03/2001	0010005724
MODIFICATION OF LOAN DOCUMENTS	07/06/2014	10/30/2014	1430319028
SECOND MODIFICATION OF LOAN DOCUMENTS	07/06/2017	11/16/2017	1732022046

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: SEE EXHIBIT A
COMMONLY KNOWN AS: THE PROPERTY
LEGAL DESCRIPTION:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S Y up
P 3
S y-4
SC Y
INTEK

UNOFFICIAL COPY

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 11TH day of MAY, 2022.

ALBANY BANK AND TRUST COMPANY, N.A.

By: *Patrick Mulcahy*
Its: Patrick Mulcahy, Vice President

Attest: *Miriam Martinez*
Its: Miriam Martinez, Assistant Vice President

State of Illinois)
) .SS
County of Cook)

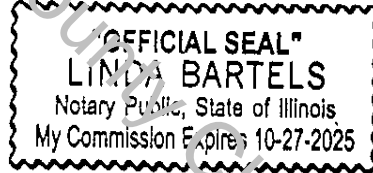
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Patrick Mulcahy** known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Assistant Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 11TH day of MAY, 2022.

Linda Bartels
Notary Public

Commission Expires: 10-27-2025

This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625



PROBATE CLERK'S OFFICE OF COOK COUNTY

UNOFFICIAL COPY**EXHIBIT A**
THE PROPERTY**PARCEL 1**

LOT 187 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 4161-65 N. LINCOLN AVENUE, CHICAGO, IL

PIN: 14-18-320-001-0000

PARCEL 3

LOT 9 AND THE WEST ½ OF LOT 8 IN BLOCK 40 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 1441 W. MORSE AVENUE, CHICAGO, IL

PIN: 11-32-116-026-0000 AND 11-32-116-027-0000

PARCEL 4

LOT 190 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 4153 N. LINCOLN AVENUE, CHICAGO, IL

PIN: 14-18-320-004-0000

PARCEL 5

LOT 20 IN SAMUEL BROWN, JR.'S SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 9 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 2204 W. IRVING PARK ROAD, CHICAGO, IL

PIN: 14-18-325-011-0000

PARCEL 7

LOTS 26, 27 AND 28 IN BLOCK 1 IN GEORGE A. SEAVERN'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 2500 N. CALIFORNIA AVENUE, CHICAGO, IL

PIN: 13-25-319-031-0000