

UNOFFICIAL COPY



\*2215742039\*

PREPARED BY:

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004

Doc# 2215742039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/06/2022 03:13 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC  
FEDERAL CREDIT UNION  
9 LAW DRIVE  
PO BOX 10397  
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 2107420407 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Miroslava Bagos, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 2800 Auxplaines Street, River Grove, IL 60171 its successors and assigns, and to MORTGAGOR(S), Miroslava Bagos, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 2107420407 might have against the building and property on premises legally described as (see attached):

Property Index Number: 12-26-103-013-0000

Address of Real Estate: 2800 Auxplaines Street  
River Grove, IL 60171

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 23<sup>th</sup> day of May 2022.

\_\_\_\_\_  
Krystyna Ignatowicz  
AVP/ Senior Loan Servicing Manager

STATE OF NEW JERSEY COUNTY OF ESSEX

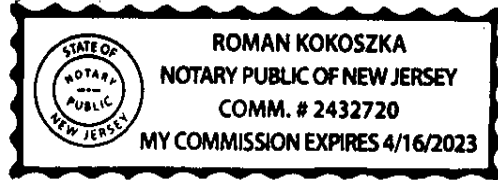
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by KRYSZYNA IGNATOWICZ, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 23<sup>th</sup> day of May 2022.

(Seal)

S Y  
P 2  
S H  
SC Y  
INTEK

\_\_\_\_\_  
Notary Public



# UNOFFICIAL COPY

American Land Title Association

File Number : 2127861  
Commitment for Title Insurance  
Adopted 6-17-06 Revised 08-01-2016

## EXHIBIT A

**Legal:**

LOT 12 IN BLOCK "F" TURNER PARK CITY, A SUBDIVISION OF THAT PART OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, (FORMERLY WHISKEY ROAD), AND SOUTH OF THE SOUTH LINE OF RIGHT OF WAY OF CHICAGO AND PACIFIC RAILROAD, RECORDED AS DOCUMENT NUMBER 159561, IN BOOK #7, PAGE #47, RECORDED MAY 12, 1874, IN COOK COUNTY, ILLINOIS.

Address: 2800 Auphaines St., River Grove, IL 60171

PIN #: 12-26-103-013-0000

PIN #:

PIN #:

Township: Leyden

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance( issued by Chicago Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form).*