UNOFFICIAL COPY

Doc#. 2215745010 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/06/2022 10:26 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0428025381

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by CRAIG L POWLEN AND JENNA D MCCOY-POWLEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR NATIONS 1/48 MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS bearing the date 09/25/2021 and recorded in the office of the Recorder of COOK County, in the State of Illinois, in Document # 2127728580.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: LOT: 1 IN FEINBERG'S SHERIDAN DRIVE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-20-413-007-0000

Property is commonly known as: 937 W NEWPORT AVE, CHICAGO, IL 60657.

Dated this 03rd day of June in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS

W Baughnim

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 432618981 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC w'N 100397204280253813 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T032206-12:21:40 [C-2] ERCNIL1





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Loan Number 0428025381

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of June in the year 2022, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/20/26

JULIE MARTENS
Notary Public - State of Florida
Commission # HH 243030
My Comm. Expires May 22, 2026
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 432618981 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100397204280253813 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032206-12:21:40 [C-2] ERCNIL1

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