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WARRANTY DEED
Illinois Statutory
(Individual to Individual)

AFTER RECORDING MAIL TO:

Gaines & Puljic, Ltd. 10 S. LaSalle St.: Suite 3500 Chicago, IL-60603

SEND SUBSEQUENT TAX BILLS TO:

Raymond and Carole Catlett 7641 N. Eastlake Terrace, #3C, Chicago, IL 60626 Doc#. 2215704163 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/06/2022 09:50 AM Pg: 1 of 3

Dec ID 20220501622045

ST/CO Stamp 1-087-447-120 ST Tax \$250.00 CO Tax \$125.00

City Stamp 0-870-391-888 City Tax: \$2,625.00

Above space for Recorder's use only

THE GRANTOR; Paul J. Hoffmann, of the City of Evanston, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 COLLARS, and other good and valuable consideration, \$10.00 in hand paid, CONVEY and WARRANT to Raymonc H. Catlett, Jr. and Carole H. Catlett, a married couple, of 20943 Island Forest Dr., Cornelius, NC 28031, not as Joint Tenants, not as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, in the State of Illinois to wit:

SEE "EXHIBIT A" ATTACHED HERETO

Permanent Real Estate Index Numbers: 11-29-110-023-1009 & 11-29-110-024-1110

Address of Real Estate: 7641 N. Eastlake Terrace, #3C, Chicago, IV 60626 and

7625 Eastlake Terrace, #P-71, Chicago, iL 60626

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises forever.

THIS IS NOT A HOMESTEAD PROPERTY

SUBJECT TO: General real estate taxes not yet due and payable at closing; easements of record and building lines, building restrictions of record; zoning and building laws and ordinances; and covenants and conditions of record as to use and occupancy, which do not adversely affect the use of the real estate or the value thereof.

Dated this 31st day of May, 2022

SIGNATURE AND NOTARY ACKNOWLEDGEMENT ON FOLLOWING PAGE

This instrument was prepared by:

Ashen Law Group 217 N. Jefferson St., Suite 601 Chicago, IL 60661 (312) 655-0800

Chicago Title

22GSC32LOYOLP RJ& 1001

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WARRANTY DEED SIGNATURE PAGE

23 /	
Signed)this day/of May, 2022	
Yes SIAIN	
1 - 00/// - /	
Paul I Hoffmann	

the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul. Hoffmann, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, if any such right exists.

Given under my hand and official seal, this 250 day of May, 2022

My commission expires on 1/16/

.2023

NOTARY PUBLIC

IMPRESS NOTARY SEAL HERE

Official Scal
James Sethne
Notary Public State of Illinois
My Commission Expires (1/ 8/2023

RE	AL ESTATE	TRANSFER	TAX	
		and the same		02-Jun-2022
	(4)(2)(4)	(500)	COUNTY:	125.00
		\ \	ILLINOIS:	250.00
	11-29-110	022 1000	TOTAL:	375.00
11-29-110-023-1009		023-1009	20220501622045	1-087-447-120

REAL ESTATE TRAN	ISFER TAY	
	CHICAGO:	02-Jun-2022
	CTA:	1,875.00
	TOTAL	750.00
11-29-110-023-1009	Long	2,625.00 *
11-29-110-023-1009 * Total does not include	1 20220001622045	0-870-391-888
	applicable penal	ty or interest due.

2215704163 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 22GSC326040LP

For APN/Parce¹ 1D(s): 11-29-110-023-1009 and 11-29-110-024-1110

PARCEL 1:

UNIT 7641-3C IN NORTH GATE PIER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE SUBDIVISION OF BLOCK 1 IN BIRCH WOOD BEACH, BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 03037990, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT NUMBER P-71 IN THE NORTH GATE LANDING CONCOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN THE SUBDIVISION OF BLOCK 1 IN BIRCH WOOD BEACH, BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1891 AS DOCUMENT NUMBER 1590400 IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97104625; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.