

# UNOFFICIAL COPY

Doc# 2215704226 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/06/2022 11:58 AM Pg: 1 of 4

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**LIEN SOLUTIONS**  
PO BOX 29071  
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Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)  
Prepared By:  
Crystal Lake Bank & Trust, N.A.  
SHIRLEY CLESCERI  
5100 Northwest Hwy  
Crystal Lake, IL 60014

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/13/2021**, made by **1437 North California LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1437-43 North California and 1438-1440 North Fairfield, Chicago, IL, 60622** and further described as:

Parcel ID Number: **16-01-208-006-0000** and **16-01-208-037-0000**, and recorded in the office of **Cook County**, as Instrument No: **2103607046**, on **02/05/2021**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
**70 N Williams St, Crystal Lake, IL, 60014**

Dated this **06/03/2022**  
Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**


By: **Dawn Gregory**  
Its: **Assistant Vice President**

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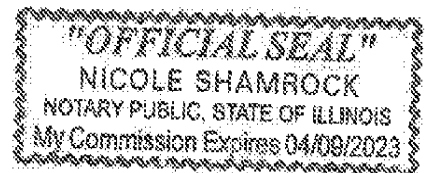
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President and Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/03/2022...

  
\_\_\_\_\_  
Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



Property of Cook County Clerk's Office

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PARCEL 1:

LOTS 39 TO 42, BOTH INCLUSIVE, IN BLOCK 5 IN H. M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 (EXCEPT THE NORTH 16 FEET) LOTS 8 AND 9 AND LOT 10 (EXCEPT THE SOUTH 16 FEET) IN BLOCK 5 IN H. M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF THE NORTH-SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 7, 8, 9 AND 10, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 39, 40, 41 AND 42, LYING SOUTH OF AND ADJOINING A LINE 16 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 7 PRODUCED WEST 16 FEET AND LYING NORTH OF AND ADJOINING A LINE 16 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 10 PRODUCED WEST 16 FEET, ALL IN BLOCK 5 IN H. M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Office of Cook County Clerk's Office