

UNOFFICIAL COPY

Doc#. 2215706325 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/06/2022 11:36 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARIA SANCHEZ AND ELVIS SANCHEZ** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 11/30/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0634141054**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 20-07-123-019-0000,20 07-123-020-0000

Property is commonly known as: 2236 W 51ST STREET, CHICAGO, IL 60609.

Dated this 02nd day of June in the year 2022

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432617302 DOCR T022206-12:22:24 [C-3] ERCNIL1



D0094474071

UNOFFICIAL COPY

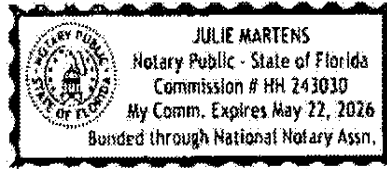
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 02nd day of June in the year 2022, by Susan Hicks as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 432617302 DOCR T022206-12:22:24 [C 5] ERCNIL1



D0094474071

Property of Cook County Clerk's Office

UNOFFICIAL COPY

'EXHIBIT A'

LOTS 67 AND 68 IN RANDES SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING A SUBDIVISION OF BLOCK 34 EXCEPT 1 ACRE IN THE SOUTHWEST CORNER THEREOF OF THE STONE AND WHITNEYS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7 TOWNSHIP NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS



432617302



D0094474071

Property of Cook County Clerk's Office