

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2215712223 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/06/2022 09:32 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSHUA SKONECKE AND HOLLY SKONECKE** to **JPMORGAN CHASE BANK, N.A.**, dated **10/09/2012** and recorded on **10/23/2012**, in Book N/A at Page N/A, and/or as Document **1229708395** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-17-416-02-1007**

Property Address: **675 PEARSON ST UNIT 307 DES PLAINES, IL 60016**

Witness the due execution hereof by the owner of said mortgage on **06/03/2022**.

**JPMORGAN CHASE BANK, N.A.**



**Ingrid Whitty**  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **06/03/2022**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Mary Blanche** - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1677045016

# UNOFFICIAL COPY

Loan No. 1677045016

## EXHIBIT A

### PARCEL ONE:

Unit 1-307, together with its undivided percentage interest in the common elements in River Pointe Condominium as delineated and defined in the Declaration recorded as Document No. 97131342, as amended, in the Southeast Quarter of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL TWO:

Exclusive use for parking purposes in and to parking Space No. P1-70 and Storage Space No. S1-70, a limited common element, as set forth and defined in said Declaration of Condominium and Survey attached thereto in Cook County, Illinois.

Property of Cook County Clerk's Office