## UNOFFICIAL CC

### RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY AND MAIL TO: RFLF 4, LLC 222 W. ADAMS STREET SUITE 3150 CHICAGO, IL 60606

Doc#, 2215717166 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/06/2022 03:08 PM Pg: 1 of 3

The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 4, LLC. for and in consideration of the payment of ONE DOLLAR AND NO 100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on August 13, 2021 as Document Number 2122534138 in the State of IL to the premises described as follows, to wit:

#### A" TACHED LEGAL DESCRIPTION

**Permanent Index Number (PIN):** 13-11-313-030-1001, 13-11-313-030-1002, 13-11-313-030-1003,

13-11-313-939-1004, 13-11-313-030-1005

4944-4946 North Harding Avenue, Chicago, Illinois 60625 Addresses(s) of Real Estate:

situated in Chicago, County of Cook, and State of IL, together with all in appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid. cancelled, and surrendered by SUBURBAN SKIES LLC, an Illinois limited liability company.

IN WITNESS WHEREOF, Alyssa Tebbitt, VP of Servicing, have signed and sealed this Release Deed this 6th day of June, 2022.

RFLF 4. LLC

By: RF Renevo Management Company, LLC, its Manager

Name: Alyssa Tebbitt

STATE OF ILLINOIS)

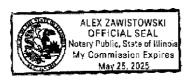
)SS

COUNTY OF COOK )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** THAT Alyssa Tebbitt, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 6th day of June, 2022

# **UNOFFICIAL COPY**



Mar Juntary Public

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

### EXHIBIT "A" LEGAL PROPERTY DESCRIPTION

For APN/Parcel ID(s): 13-11-313-030-1001, 13-11-313-030-1002, 13-11-313-030-1003, 13-11-313-030-1004, 13-11-313-030-1005, 13-11-313-030-1006, 13-11-313-030-1007, 13-11-313-030-1008, 13-11-313-030-1009, 13-11-313-030-1010, 13-11-313-030-1011, 13-11-313-030-1012, 13-11-313-030-1013

UNITS 4944-1E, 4944-1V, 4944-2E, 4944-2W, 4944-3E, 4944-3W, 4946-AA, 4946-1E, 4946-1W, 4946-2E, 4946-2W, 4946-3C, AND 4946-3W IN THE 4944-46 N. HARDING AVENUE CONDOMINIUM, AS DEL'NEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 AND 6 IN PREGLER'S SUBIJIVISION OF THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE SOUTH 108 FEET THEREROF) IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) OF THE 50 JTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD 7 KINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 3781436, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527118014, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.