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Doc#: 2215721162 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/06/2022 10:22 AM Pg: 1 of 5

After Recording Return To:
CoreLogic SolEx
1625 NW 136th Ave, Ste E100
Sunrise, FL 33323

This Document Prepared By:
CoreLogic SolEx
1625 NW 136th Ave, Ste E100
Sunrise, FL 33323

Parcel ID Number: 29-36-115-001-0000

_____[Space Above This Line For Recording Data]_____
Original Recording Date: **June 20, 2018** Loan No: **0031820426**
Original Loan Amount: **\$112,818.00** Investor Loan No: **0221900348**
New Money: **\$24,978.43** FHA Case No.: **137-9506120-703-203 (B)**

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 2nd day of May, 2022, between **PAUL WALKER** whose address is **17735 CLYDE AVE, LANSING, IL 60438** ("Borrower") and **Lakeview Loan Servicing, LLC, by LoanCare, LLC as agent under Limited POA** which is organized and existing under the laws of **The United States of America**, and whose address is **3637 Sentara Way, Virginia Beach, VA 23452** ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated **June 18, 2018** and recorded in **Instrument No: 1817125031** and recorded on **June 20, 2018**, of the Official Records of **COOK County, IL** and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

17735 CLYDE AVE, LANSING, IL 60438,

(Property Address)

the real property described being set forth as follows:
See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of **June 1, 2022**, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. **\$106,739.09**, consisting of the amount(s) loaned to Borrower by Lender plus capitalized interest in the amount of **\$9,097.43** and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been



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accrued for work completed.

2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of **5.125%**, from **June 1, 2022**. Borrower promises to make monthly payments of principal and interest of U.S. **\$581.18**, beginning on the **1st** day of **July, 2022**, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on **June 1, 2052** (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in



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whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

8. This Agreement modifies an obligation secured by an existing security instrument recorded in COOK County, IL, upon which all recordation taxes have been paid. As of the date of this agreement, the unpaid principal balance of the original obligation secured by the existing security instrument is \$109,014.22. The principal balance secured by the existing security instrument as a result of this Agreement is \$106,739.09, which amount represents the excess of the unpaid principal balance of this original obligation.

Paul Walker
PAUL WALKER -Borrower

Date: 5-20-22

_____[Space Below This Line For Acknowledgments]_____

State of Illinois

County of COOK

The foregoing instrument was acknowledged before me, a Notary Public on

5/20/22 by **PAUL WALKER**.

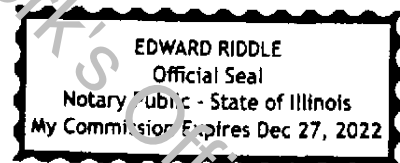
Edward Riddle
 (Signature of person taking acknowledgment)

My Commission Expires on

Origination Company:

NMLSR ID:

12/27/22



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LoanCare LLC, as Agent under Limited POA for Lakeview Loan Servicing, LLC

By: [Signature] (Seal) - Lender

Name: Travia Reese

Title: **Assistant Secretary**

MAY 27 2022

Date of Lender's Signature

_____[Space Below This Line For Acknowledgments]_____

State of Florida

County of Broward

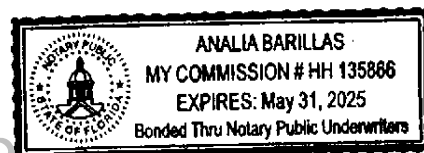
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization,

this 27 day of May, 2022, by Travia Reese, Assistant Secretary of LoanCare LLC, as Agent under Limited POA for Lakeview Loan Servicing, LLC.

[Signature]
(Signature of Notary Public - State of Florida)

Analia Barillas

(Print, Type or Stamp Commissioned Name of Notary Public)



Personally Known / OR Produced Identification _____

Type of Identification Produced _____



* 0 0 3 1 8 2 0 4 2 6 *



* 7 8 3 3 4 9 + 2 5 *



* 1 0 1 4 1 4 3 5 0 1 *
HUD MODIFICATION AGREEMENT
8300h 01/14

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Exhibit "A"

Loan Number: 0031820426

Property Address: 17735 CLYDE AVE, LANSING, IL 60438

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 28 IN THE SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF LINE OF THE CHICAGO GRAND TRUNK RAILROAD COMPANY OF PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THESE PARTS OF VACATED STREETS AND ALLEYS LYING THEREIN, IN COOK COUNTY, ILLINOIS.



* 0 0 3 1 8 2 0 4 2 6 *

12338 06/18 Exhibit A Legal Description Attachment



* 7 8 3 3 4 9 + 2 5 *

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