

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

Doc#: 2215721116 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/06/2022 09:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

1 of 1 2231938

AFTER RECORDING, MAIL TO:
SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ANDRES ALVAREZ, A MARRIED MAN, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30TH day of APRIL, 2013, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1313712152, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining:

Permanent Real Estate Index Number(s): 13-34-115-034-0000

Address(es) of premises: 2144 N KILPATRICK AVE, CHICAGO, IL 60639

Witness My hand and seal, this 7TH day of JUNE, 2018.

By: Linda Sieroslowski (SEAL)
LINDA SIEROSLAWSKI, LN SVC SPC

This instrument was prepared by HEATHER KILPATRICK, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }

On this 7TH day JUNE, 2018, before me, the undersigned Notary Public, personally appeared LINDA SIEROSLAWSKI, known to be the LN SVC SPC, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Katherine Pultorak Residing at _____ ILLINOIS

Notary Public in and for the State of Illinois My commission expires _____



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American Land Title Association

File Number : 2231938
Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016

EXHIBIT A

Legal:

LOT 6 IN BLOCK 2 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known address: 2144 N. Kilpatrick Ave., Chicago, IL 60639

PIN #: 13-34-115-034-0000

PIN #:

PIN #:

Township: Jefferson

This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form).