NOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2215804085 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/07/2022 07:18 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TAFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JENNIFER APETTERSON AND NATHAN P PETTERSON to JPMORGAN CHASE BANK, N.A., dated 03/05/2021 and recorded on 03/26/2021, in Book N/A at Page N/A, and/or as Document 2108506113 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 18-04-330-023-0000

Property Address: 416 S LA GRANGE RD LA CRANGE, IL 60525

Witness the due execution hereof by the owner of said mortgare on 06/06/2022.

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

Juny Clerk On 06/06/2022, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that sthe trey acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 17070**

Loan No.: 1395912535

2215804085 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1395912535

EXHIBIT A

Land situated in the County of Cook in the State of IL

LOT 5 IN BLOCK 4 IN LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD OF A. MSH. OF COOF COUNTY CLORES OFFICE SECTION 4. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.