

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2215806089 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/07/2022 07:13 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN H MILLER** to **JPMORGAN CHASE BANK, N.A.**, dated **08/18/2015** and recorded on **08/25/2015**, in Book N/A at Page N/A, and/or as Document **1523708116** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-33-201-023-0000**

Property Address: **3124 S PRINCETON AVE CHICAGO, IL 60616-3612**

Witness the due execution hereof by the owner of said mortgage on **06/06/2022**.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **06/06/2022**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 7600330140

# UNOFFICIAL COPY

LOAN NUMBER: 7600330140

## EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT;**

**LOT 43 IN BLOCK 1 IN SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BEING THE SAME PROPERTY CONVEYED TO JOHN H. MILLER BY DEED FROM CHERYL ALVAREZ, INDEPENDENT EXECUTOR OF THE ESTATE OF RUDOLPH CABO, DECEASED RECORDED 08/13/2004 IN DEED DOCUMENT NO. 0422644002, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.**

Property of Cook County Clerk's Office