

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2215806034 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/07/2022 06:23 AM Pg: 1 of 2

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000348797**  
**GODWIN ASANGA**  
PO Date: 05/24/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### **GODWIN ASANGA A MARRIED MAN**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **February 28, 2013** calling for the original principal sum of dollars (**\$143,075.00**), and recorded in Mortgage Record , page and/or instrument # **1306733035**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**338 IROQUOIS RD, HILLSIDE IL - 60162**  
Tax Parcel No. **15-17-102-015-0000**

LEGAL DESCRIPTION: LOT 22 IN BLOCK 1 IN HILLSIDE MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1945 AS DOCUMENT NO. 13618749, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **6th** day of **June, 2022**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8000348797**

**GODWIN ASANGA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **6th** day of **June, 2022**, personally appeared **MICHELLE F PYEORN, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALEDA CALDWELL**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 15, 2025**

\_\_\_\_\_  
Notary Public  
**ALEDA CALDWELL**  
My commission expires **3/15/2025**