

# UNOFFICIAL COPY

Doc#: 2215812066 Fee: \$55.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/07/2022 06:58 AM Pg: 1 of 3

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS        }  
  }  
COUNTY OF Cook        }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against JOSE GARCIA INDIVIDUALLY AND D/B/A AFFORDABLE EXPERT HOME SOLUTIONS, Chromium Real Estate, LLC, Old Second National Bank for Two Thousand Three Hundred Sixty Dollars and 11/100 (\$2,360.11) Dollars, on the following described property, to wit:

Street Address:        **4645 W. Chicago Avenue Chicago, IL 60651**

A/K/A:                 **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A:                 **Tax# 16-10-101-001; See Attached Legal Description for additional Tax Numbers**

which claim for lien was filed in the office of the recorder of deeds of Cook, Illinois, as Mechanic's Lien document number(s): **1700408076**

IN WITNESS WHEREOF, the undersigned has signed this instrument this September 14, 2017.

**ELSTON MATERIALS, LLC**

  
\_\_\_\_\_  
Alex Puig

Managing Member

Prepared By:  
ELSTON MATERIALS, LLC  
1420 N. Elston Avenue,  
Chicago, IL 60642

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

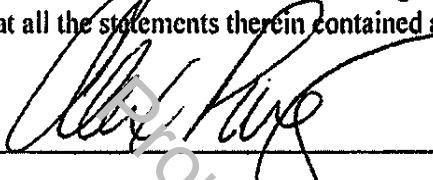
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## VERIFICATION

STATE OF IL                    }

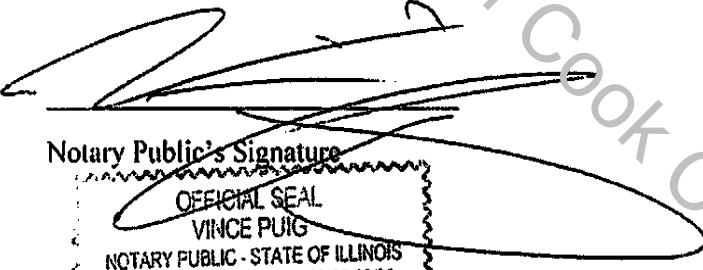
COUNTY OF Cook            }

The affiant, Alex Puig, being first duly sworn, on oath deposes and says that he/she is the Managing Member of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

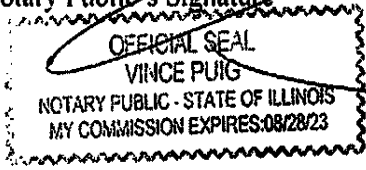


Alex Puig                    Managing Member

Subscribed and sworn to  
Before me this September 14, 2017



Notary Public's Signature



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## LEGAL DESCRIPTION

4645 W. CHICAGO AVENUE, CHICAGO, ILLINOIS

LOTS 10 TO 22, BOTH INCLUSIVE, LOTS 25 AND 26, AND LOTS 29 TO 33, BOTH INCLUSIVE, IN BLOCK 1 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

### Permanent Real Estate Index Numbers

16-10-101-001-0000

16-10-101-020-0000

16-10-101-021-0000

16-10-101-022-0000

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