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When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2215812136 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/07/2022 11:44 AM Pg: 1 of 3

Loan Number 8000184843

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by NANCY R. FINKENKELLER AND DENNIS A. FINKENKELLER to MCR IGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BOX HOME LOANS, DIV. OF REPUBLIC MORTGAGE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/31/2013 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in **Document # 1319715042**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 07-28-114-010-0000

Property is commonly known as: 1027 BOURNE LN, SCHAUMBURG, IL 60193.

Dated this 07th day of June in the year 2022

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BOX HOME LOANS, DIV. OF REPUBLIC MORTGAGE NOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

PATRICK MCCABE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 432630802 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100124700071885341 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 7 072206-12:21:18 [C-3]





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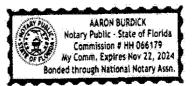
Loan Number 8000184843

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of June in the year 2022, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BOX HOME LOANS, DIV. OF REPUBLIC MORTGAGE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 432630802 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100124700071885341 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T072206-12:21:18 [C-3]





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Loan Number 8000184843

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 5262 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTIONS 28 AND 29. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1965 AS DOCUMENT 19,363,546, IN COOK COUNTY, ILLINOIS. SUBJECT TO BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.



